

## **AGENDA**

**WEDNESDAY, JUNE 8, 2016**

**TECHNICAL CORDINATING COMMITTEE**

3:30pm 1<sup>ST</sup> Floor, City of Huntsville Municipal Building

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1. **APPROVAL OF MINUTES**  
Meeting held on February 3, 2016
2. **RESOLUTION TO ADOPT THE DRAFT FY 2017 UNIFIED PLANNING WORK PROGRAM.**  
Resolution 07-16, adopts the Draft Fiscal Year 2017 Unified Work Program.
3. **AMENDMENT TO THE FY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM**  
Resolution 08-16, amends the National Highway system/Interstate Maintenance/  
National Highway System Bridge Projects and the Other Surface Transportation Projects  
Section in the adopted FY 2016-2019 TIP to increase right of way funding for the  
Northern Bypass, from East of Pulaski Pike to East of the US231/431 Intersection.
4. **AMENDMENT TO THE FY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM**  
Resolution 09-16, amends the Transit Projects Section in the adopted FY 2016-2019 TIP  
to modify the budget allocation for the FY 2017 program for Huntsville Public Transit.
5. **ELECTION OF OFFICERS:**  
**VICE-CHAIR**  
**SECRETARY**
6. **PUBLIC COMMENT**
7. **OTHER BUSINESS**
8. **ADJOURN**