

AGENDA
CITIZENS ADVISORY COMMITTEE
MONDAY, DECEMBER 5, 2016
5:00PM 7TH Floor, City of Huntsville Municipal Building

1. **APPROVAL OF MINUTES**
Meeting held on August 22, 2016

2. **ADOPTING THE DRAFT 2017 PUBLIC PARTICIPATION PLAN**
Resolution 19-16, adopts the Draft 2017 Public Participation Plan.

3. **AMENDMENT TO THE YEAR 2040 TRANSPORTATION PLAN**
Resolution 20-16, amendments throughout the Year 2040 Transportation Plan to change Project #80 and Project #46 from visionary to funded.

4. **AMENDMENT TO THE FY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM**
Resolution 21-16, amends the Regionally Significant Projects section of the adopted FY 2016-2019 TIP to add projects at Cecil Ashburn Drive and Research Park Blvd (SR-255).

5. **AMENDMENT TO THE FY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM**
Resolution 22-16, amends the Transportation Alternatives section of the adopted FY 2016-2019 TIP to add funds for a parking facility at the EUL Greenway.

6. **AMENDMENT TO THE FY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM**
Resolution 23-16, amends the Transit Projects section of the adopted FY 2016-2019 TIP to add funds for Madison County Public Transit.

7. **PUBLIC COMMENT**

8. **OTHER BUSINESS**

9. **ADJOURN**