

**AGENDA**  
**METROPOLITAN PLANNING ORGANIZATION**  
**WEDNESDAY, DECEMBER 6, 2017**  
4:00PM 1<sup>ST</sup> Floor, City of Huntsville Municipal Building

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1. **APPROVAL OF MINUTES**  
Meeting held on August 30, 2017
2. **STATUS REPORT OF ATRIP PROJECTS AND OTHER MAJOR  
TRANSPORTATION PROJECTS**
3. **PUBLIC COMMENT**
4. **OTHER BUSINESS**
5. **ADJOURN**