

RESOLUTION NO. 08-18
HUNTSVILLE AREA TRANSPORTATION STUDY
METROPOLITAN PLANNING ORGANIZATION
ADOPTION OF FY 2019 FINAL UNIFIED PLANNING WORK PROGRAM

WHEREAS, the Metropolitan Planning Organization (MPO) of the Huntsville Area Transportation Study is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the U. S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Unified Planning Work Program as a condition for meeting the provisions of Title 23, U. S. Code, Section 134; and,

WHEREAS, consistent with the declaration of these provisions, the City of Huntsville Planning Division, as staff of the MPO, in cooperation with the Alabama Department of Transportation, has prepared the FINAL Unified Planning Work Program for Fiscal Year 2019; and,

WHEREAS, pursuant to its duties, functions, and responsibilities, the Huntsville Area Transportation Study Metropolitan Planning Organization (MPO), in session this twenty ninth day of August, 2018, did review and evaluate the aforementioned Unified Planning Work Program;

NOW, THEREFORE, BE IT RESOLVED by the Huntsville Area Transportation Study Metropolitan Planning Organization (MPO) that the same does hereby adopt said FINAL Unified Planning Work Program for Fiscal Year 2019.

Adopted, this the 29th day of August, 2018

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

Chairman, MPO TCC

**RESOLUTION NO. 09-18
HUNTSVILLE AREA TRANSPORTATION STUDY
METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Huntsville Area Transportation Study Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the MPO has adopted a Transportation Improvement Program (TIP) for FY 2016- 2019 and it is included in the approved State Transportation Improvement Program (STIP); and

WHEREAS, the Alabama Department of Transportation (ALDOT) proposes changes to the National Highway System / Interstate Maintenance section of the 2016-2019 TIP to add two resurfacing projects for I-565 and US-431; and

WHEREAS, the ALDOT has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section of the 2016-2019 TIP to add two resurfacing projects for I-565 and US-431;

NOW THEREFORE BE IT RESOLVED, that the Huntsville Area Transportation Study Metropolitan Planning Organization (MPO) hereby amends the National Highway System / Interstate Maintenance section in the adopted FY 2016 - 2019 TIP to add two resurfacing projects for I-565 and US-431. This allocation is further described below:

I-565

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>
100066496	PE	\$350,000.00	\$315,000.00 Federal \$35,000.00 State	2018
100066497	CN	\$6,161,000.00	\$5,544,900.00 Federal \$616,100.00 State	2019

US-431

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>
100067019	CN	\$4,242,000.00	\$3,393,600.00 Federal	2019

Adopted, this the 29th day of August, 2018

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

Chairman, MPO TCC

**RESOLUTION NO. 10-18
HUNTSVILLE AREA TRANSPORTATION STUDY
METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2016-2019 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Huntsville Area Transportation Study Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the MPO has adopted a Transportation Improvement Program (TIP) for FY 2016- 2019 and it is included in the approved State Transportation Improvement Program (STIP); and

WHEREAS, the FY18 Transportation Alternatives (TA) grant program is administered by the Huntsville-Area MPO for the purpose of providing improvements to infrastructure for pedestrians and bicycles, such as safe routes to school, greenways, sidewalks, trails, and other such alternative mode improvements throughout the MPO area; and

WHEREAS, the Huntsville-Area MPO selected two TA grant proposals for funding in FY18: sidewalks at Bradford Farms in the City of Madison and The Spring Branch Greenway in the City of Huntsville;

NOW THEREFORE BE IT RESOLVED, that the Huntsville Area Transportation Study Metropolitan Planning Organization (MPO) hereby amends the Transportation Alternatives section in the adopted FY 2016 - 2019 TIP to add two FY 2018 Transportation Alternatives grant projects for the City of Madison and City of Huntsville as described above. This allocation is further described below:

City of Madison - Sidewalks at Bradford Farms

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>
100068777	CN	\$280,206.70	\$224,165.36 Federal \$56,041.34 State	2019

City of Huntsville - Spring Branch Greenway

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>
100068799	CN	\$514,337.50	\$411,470.00 Federal \$102,867.50 State	2019

Adopted, this the 29th day of August, 2018

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

Chairman, MPO TCC