

RESOLUTION NO. 15-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
ADOPTION OF THE DRAFT FY2021 UNIFIED PLANNING WORK PROGRAM

WHEREAS, the Metropolitan Planning Organization (MPO) of the Huntsville Area is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the U. S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Unified Planning Work Program as a condition for meeting the provisions of Title 23, U. S. Code, Section 134; and,

WHEREAS, consistent with the declaration of these provisions, the City of Huntsville Planning Division, as staff of the MPO, in cooperation with the Alabama Department of Transportation, has prepared the DRAFT Unified Planning Work Program for Fiscal Year 2021; and,

WHEREAS, pursuant to its duties, functions, and responsibilities, the Huntsville Area Planning Organization (MPO), in session this seventeenth day of June 2020, did review and evaluate the aforementioned Unified Planning Work Program;

NOW, THEREFORE, BE IT RESOLVED by the Huntsville Area Metropolitan Planning Organization (MPO) that the same does hereby adopt said DRAFT Unified Planning Work Program for Fiscal Year 2021.

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

Chairman, MPO TCC

RESOLUTION NO. 16-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to add to the National Highway System / Interstate Maintenance section - WIDENING FOR ADDITIONAL LANES ON CR-47 (BLAKE BOTTOM ROAD) FROM CR-19 (JEFF ROAD) TO SR-255 (RESEARCH PARK BOULEVARD) project, all phases;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with the WIDENING FOR ADDITIONAL LANES ON CR-47 (BLAKE BOTTOM ROAD) FROM CR-19 (JEFF ROAD) TO SR-255 (RESEARCH PARK BOULEVARD) project as further described below:

FROM:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067312	PE	\$605, 500	\$484,400 Federal \$121,100 Local	2027	12/1/2026

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067314	RW	\$300,000	\$240,000 Federal \$60,000 Local	2028	7/1/2028

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067316	UT	\$400,000	\$400,000 Federal	2030	2/1/2030

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067318	CN	\$7,084,500	\$5,667,600 Federal \$1,416,900 Local	2031	1/31/2031

TO:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067312	PE	\$605, 500	\$484,400 Federal \$121,100 Local	2020	12/1/2026

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067314	RW	\$300,000	\$240,000 Federal \$60,000 Local	2021	7/1/2028

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067316	UT	\$400,000	\$400,000 Federal	2022	2/1/2030
100067318	CN	\$7,084,500	\$5,667,600 Federal \$1,416,900 Local	2023	1/31/2031

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Chairman, MPO TCC

Date _____

DRAFT

RESOLUTION NO. 17-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section - GREENBRIER PARKWAY FROM EAST OF LIMESTONE CREEK TO HUNTSVILLE BROWNS FERRY RD CONSISTING OF APPROXIMATELY 2700' OF DIVIDED FOUR LANE ROADWAY, 8400' OF FIVE ROADWAY, AND 1560' OF DIVIDED FOUR LANE BRIDGE OVER LIMESTONE CREEK (CN phase);

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section - GREENBRIER PARKWAY FROM EAST OF LIMESTONE CREEK TO HUNTSVILLE BROWNS FERRY RD CONSISTING OF APPROXIMATELY 2700' OF DIVIDED FOUR LANE ROADWAY, 8400' OF FIVE ROADWAY, AND 1560' OF DIVIDED FOUR LANE BRIDGE OVER LIMESTONE CREEK (CN phase) as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071092	CN	\$20,000.00	\$20,000.00 Local	2020	5/15/2020

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date _____
Chairman, MPO TCC

RESOLUTION NO. 18-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with adding project - RESURFACING, TRAFFIC STRIPING AND OPERATIONAL IMPROVEMENTS ON SR-53 (US-231) FROM THE TENNESSEE RIVER BRIDGE NORTH TO VETERANS DRIVE; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with adding project - RESURFACING, TRAFFIC STRIPING AND OPERATIONAL IMPROVEMENTS ON SR-53 (US-231) FROM THE TENNESSEE RIVER BRIDGE NORTH TO VETERANS DRIVE as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071511	CN	\$2,614,261.28	\$2,091,409.02 Federal \$522,852.26 State	2020	8/28/2020

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date _____
Chairman, MPO TCC

RESOLUTION NO. 19-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section of the FY2020-2023 TIP to add SECTION 5339(b) CITY OF HUNTSVILLE, PUBLIC TRANSIT MULTIMODAL TRANSIT STATION AND RENOVATION OF OPERATING FACILITY;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section of the adopted FY2020-2023 TIP to add SECTION 5339(b) CITY OF HUNTSVILLE, PUBLIC TRANSIT MULTIMODAL TRANSIT STATION AND RENOVATION OF OPERATING FACILITY, as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
TBD	TR	\$19,999,924	\$15,999,939 Federal \$3,999,985 Local	2020	03/31/2021

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Chairman, MPO TCC

Date

RESOLUTION NO. 20-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section with adding project - SECTION 5310 TRANSIT ARC OF MADISON CAPITAL ROLLING STOCK (5 MINI VANS - SPLIT IN ANOTHER AWARD 2017-009) FY 2020; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section with adding project - SECTION 5310 TRANSIT ARC OF MADISON CAPITAL ROLLING STOCK (5 MINI VANS - SPLIT IN ANOTHER AWARD 2017-009) FY 2020 as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071623	TR	\$40,336.00	\$40,336.00 Federal	2020	5/1/2020

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date _____
Chairman, MPO TCC

RESOLUTION NO. 21-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section with adding project - SECTION 5310 TRANSIT ARC OF MADISON CAPITAL ROLLING STOCK (5 MINI VANS - SPLIT IN ANOTHER AWARD AL16X007) FY 2020; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section with adding project - SECTION 5310 TRANSIT ARC OF MADISON CAPITAL ROLLING STOCK (5 MINI VANS - SPLIT IN ANOTHER AWARD AL16X007) FY 2020 as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071624	TR	\$113,212.00	\$113,212.00 Federal	2020	5/1/2020

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date _____
Chairman, MPO TCC

RESOLUTION NO. 22-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section with adding project - SECTION 5311 TRANSIT UNIVERSITY OF ALABAMA HUNTSVILLE TRANSIT MANAGEMENT SYSTEMS (STATE ADMIN); and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section with adding project -SECTION 5311 TRANSIT UNIVERSITY OF ALABAMA HUNTSVILLE TRANSIT MANAGEMENT SYSTEMS (STATE ADMIN) as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071832	TR	\$432,998.00	\$432,998.00 Federal	2020	6/1/2020

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date
Chairman, MPO TCC

RESOLUTION NO. 23-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section with adding project - SECTION 5311 TRANSIT UNIVERSITY OF ALABAMA HUNTSVILLE TRANSIT MANAGEMENT SYSTEMS (STATE ADMIN); and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section with adding project - SECTION 5311 TRANSIT UNIVERSITY OF ALABAMA HUNTSVILLE TRANSIT MANAGEMENT SYSTEMS (STATE ADMIN) as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071833	TR	\$342,002.00	\$342,002.00 Federal	2020	6/1/2020

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date
Chairman, MPO TCC

RESOLUTION NO. 24-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with adding project - ADDITIONAL LANES ON CR-11 (MARTIN RD) FROM WALL-TRIANA HIGHWAY TO OLD JIM WILLIAMS RD; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with adding project - ADDITIONAL LANES ON CR-11 (MARTIN RD) FROM WALL-TRIANA HIGHWAY TO OLD JIM WILLIAMS RD as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071390	UT	\$1,313,000.00	\$1,050,400.00 Federal \$262,600.00 State	2020	10/1/2020

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Chairman, MPO TCC

Date

RESOLUTION NO. 25-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
ADOPTION OF THE FUNCTIONAL CLASSIFICATION MAP
INTO THE FEDERAL AID SYSTEM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 470.105(b) requires that the State transportation agency, Alabama Department of Transportation (ALDOT), shall have the primary responsibility for developing and updating a statewide highway functional classification in rural and urban areas to determine functional usage of the existing roads and streets. The results of the functional classification shall be mapped and submitted to the Federal Highway Administration (FHWA) for approval and when approved shall serve as the official record for Federal-aid highways and the basis for designation of the National Highway System.

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, consistent with the criteria enumerated within the Huntsville-Area MPO maintains the functional classification map for the Huntsville urbanized area which details which facilities are eligible for federal aid in the Huntsville region; and

WHEREAS, the Huntsville-Area MPO's Long Range Transportation Plan (LRTP), *TRiP 2045*, has been adopted on April 22, 2020, the Alabama Department of Transportation has requested that the Functional Classification Map for the Huntsville-Area MPO be updated to represent current classification and to include projects within the FY 2020-2023 Transportation Improvement Program (TIP); and

NOW THEREFORE, BE IT RESOLVED that after review and evaluation, the Huntsville-Area MPO in session this 17th day of June, 2020, does hereby adopt the Functional Classification of the Federal Aid System for the Huntsville-Area MPO.

Adopted, this 17th day of June, 2020

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date _____
Chairman, MPO TCC