

**RESOLUTION NO. 27-19**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

**WHEREAS**, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with project SR-1 (MEMORIAL PARKWAY) FROM 0.31 MILES SOUTH OF CR-75 (MASTIN LAKE RD) TO CR-65 (WINCHESTER RD) STRUCTURE REMOVAL AND SELECTIVE CLEARING AND GRUBBING funding decreased;

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with project SR-1 (MEMORIAL PARKWAY) FROM 0.31 MILES SOUTH OF CR-75 (MASTIN LAKE RD) TO CR-65 (WINCHESTER RD) STRUCTURE REMOVAL AND SELECTIVE CLEARING AND GRUBBING funding decreased as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100070087	CN	\$478,083.22	\$382,466.58 Federal \$95,616.64 State	2020	1/31/2020

Adopted, this 20<sup>th</sup> day of November, 2019

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Chairman, Metropolitan Planning Organization

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Secretary, Metropolitan Planning Organization

ATTEST:

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Date \_\_\_\_\_  
Chairman, MPO TCC

**RESOLUTION NO. 28-19**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

**WHEREAS**, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with deleting project - GREENWAY AT THE NORTHEAST CORNER AND SOUTHEASTCORNER OF THE INTERSECTION OF BROWNS FERRY ROAD AND BALCH ROAD;

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with deleting project - GREENWAY AT THE NORTHEAST CORNER AND SOUTHEASTCORNER OF THE INTERSECTION OF BROWNS FERRY ROAD AND BALCH ROAD as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100070604	CN	\$150,478	\$120,382 Federal \$30,096 Other	2020	8/28/2020

Adopted, this 20<sup>th</sup> day of November, 2019

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Chairman, Metropolitan Planning Organization

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Secretary, Metropolitan Planning Organization

ATTEST:

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Chairman, MPO TCC

**RESOLUTION NO. 29-19**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

**WHEREAS**, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with project funds increased for REDSTONE ARSENAL EAST CONNECTOR FROM I-565 TO REDSTONE ARSENAL GATE 10 (PATTON ROAD GATE);

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with project funds increased for REDSTONE ARSENAL EAST CONNECTOR FROM I-565 TO REDSTONE ARSENAL GATE 10 (PATTON ROAD GATE) as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100070584	PE	\$2,258,601.79	\$1,806,881.43 Federal	2020	12/1/2019
			\$451,720.36 Other		

Adopted, this 20<sup>th</sup> day of November, 2019

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Chairman, Metropolitan Planning Organization

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Secretary, Metropolitan Planning Organization

ATTEST:

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Chairman, MPO TCC

**RESOLUTION NO. 30-19**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

**WHEREAS**, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with project moved fiscal years for DOT # 736-007H - RR CROSSING IMPROVEMENTS ON CR-11 (MARTIN ROAD) AND JAMES RECORD ROAD AT HUNTSVILLE MADISON COUNTY AIRPORT AUTHORITY (HMCAA);

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with project moved fiscal years for DOT # 736-007H - RR CROSSING IMPROVEMENTS ON CR-11 (MARTIN ROAD) AND JAMES RECORD ROAD AT HUNTSVILLE MADISON COUNTY AIRPORT AUTHORITY (HMCAA) as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100066585	CN	\$300,000.00	\$270,000.00 Federal \$30,000.00 State	2023	4/29/2022

Adopted, this 20<sup>th</sup> day of November, 2019

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Chairman, Metropolitan Planning Organization

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Secretary, Metropolitan Planning Organization

ATTEST:

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Chairman, MPO TCC

Date \_\_\_\_\_

**RESOLUTION NO. 31-19**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

**WHEREAS**, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with project moved fiscal years for SCOUR REPAIR AT WEST ABUTMENT (BIN 003254) ON CR-44 (NICK DAVIS ROAD) OVER LIMESTONE CREEK; ABUTMENT IS UNDERMINED, REPLACE BACKFILL MATERIAL, PLACE RIPRAP AND SHOTCRETE; FHWA DISASTER #AL 2019-01 (DDIR# LIMESTONE-01);

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with project moved fiscal years for SCOUR REPAIR AT WEST ABUTMENT (BIN 003254) ON CR-44 (NICK DAVIS ROAD) OVER LIMESTONE CREEK; ABUTMENT IS UNDERMINED, REPLACE BACKFILL MATERIAL, PLACE RIPRAP AND SHOTCRETE; FHWA DISASTER #AL 2019-01 (DDIR# LIMESTONE-01) as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100070491	CN	\$20,000.00	\$20,000.00 Federal	2020	11/15/2019

Adopted, this 20<sup>th</sup> day of November, 2019

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Chairman, Metropolitan Planning Organization

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Secretary, Metropolitan Planning Organization

ATTEST:

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Chairman, MPO TCC

Date \_\_\_\_\_