

RESOLUTION NO. 16-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to add to the National Highway System / Interstate Maintenance section - WIDENING FOR ADDITIONAL LANES ON CR-47 (BLAKE BOTTOM ROAD) FROM CR-19 (JEFF ROAD) TO SR-255 (RESEARCH PARK BOULEVARD) project, all phases;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with the WIDENING FOR ADDITIONAL LANES ON CR-47 (BLAKE BOTTOM ROAD) FROM CR-19 (JEFF ROAD) TO SR-255 (RESEARCH PARK BOULEVARD) project as further described below:

FROM:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067312	PE	\$605, 500	\$484,400 Federal \$121,100 Local	2027	12/1/2026

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067314	RW	\$300,000	\$240,000 Federal \$60,000 Local	2028	7/1/2028

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067316	UT	\$400,000	\$400,000 Federal	2030	2/1/2030

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067318	CN	\$7,084,500	\$5,667,600 Federal \$1,416,900 Local	2031	1/31/2031

TO:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067312	PE	\$605, 500	\$484,400 Federal \$121,100 Local	2020	12/1/2026

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067314	RW	\$300,000	\$240,000 Federal \$60,000 Local	2021	7/1/2028

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067316	UT	\$400,000	\$400,000 Federal	2022	2/1/2030
<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100067318	CN	\$7,084,500	\$5,667,600 Federal \$1,416,900 Local	2023	1/31/2031

Adopted, this 17th day of June, 2020


Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

 Date 6/17/20



Huntsville Area
Metropolitan Planning
Organization

RESOLUTION NO. 17-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section - GREENBRIER PARKWAY FROM EAST OF LIMESTONE CREEK TO HUNTSVILLE BROWNS FERRY RD CONSISTING OF APPROXIMATELY 2700' OF DIVIDED FOUR LANE ROADWAY, 8400' OF FIVE ROADWAY, AND 1560' OF DIVIDED FOUR LANE BRIDGE OVER LIMESTONE CREEK (CN phase);

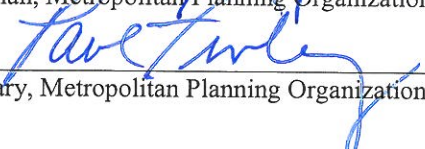
NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section - GREENBRIER PARKWAY FROM EAST OF LIMESTONE CREEK TO HUNTSVILLE BROWNS FERRY RD CONSISTING OF APPROXIMATELY 2700' OF DIVIDED FOUR LANE ROADWAY, 8400' OF FIVE ROADWAY, AND 1560' OF DIVIDED FOUR LANE BRIDGE OVER LIMESTONE CREEK (CN phase) as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071092	CN	\$20,000.00	\$20,000.00 Local	2020	5/15/2020

Adopted, this 17th day of June, 2020



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 6/17/20

RESOLUTION NO. 19-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section with adding projects - SECTION 5310 TRANSIT ARC OF MADISON CAPITAL ROLLING STOCK (5 MINI VANS - SPLIT IN ANOTHER AWARD 2017-009) FY 2020 and SECTION 5310 TRANSIT ARC OF MADISON CAPITAL ROLLING STOCK (5 MINI VANS - SPLIT IN ANOTHER AWARD AL16X007) FY 2020; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section with adding project - SECTION 5310 TRANSIT ARC OF MADISON CAPITAL ROLLING STOCK (5 MINI VANS - SPLIT IN ANOTHER AWARD 2017-009) FY 2020 and SECTION 5310 TRANSIT ARC OF MADISON CAPITAL ROLLING STOCK (5 MINI VANS - SPLIT IN ANOTHER AWARD AL16X007) FY 2020 as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071623	TR	\$40,336.00	\$40,336.00 Federal	2020	5/1/2020

And

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071624	TR	\$113,212.00	\$113,212.00 Federal	2020	5/1/2020

Adopted, this 17th day of June, 2020




Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 6/17/20

RESOLUTION NO. 18-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with adding project - RESURFACING, TRAFFIC STRIPING AND OPERATIONAL IMPROVEMENTS ON SR-53 (US-231) FROM THE TENNESSEE RIVER BRIDGE NORTH TO VETERANS DRIVE; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with adding project - RESURFACING, TRAFFIC STRIPING AND OPERATIONAL IMPROVEMENTS ON SR-53 (US-231) FROM THE TENNESSEE RIVER BRIDGE NORTH TO VETERANS DRIVE as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071511	CN	\$2,614,261.28	\$2,091,409.02 Federal \$522,852.26 State	2020	8/28/2020

Adopted, this 17th day of June, 2020



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 6/17/20

RESOLUTION NO. 20-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section with adding project - SECTION 5311 TRANSIT UNIVERSITY OF ALABAMA HUNTSVILLE TRANSIT MANAGEMENT SYSTEMS (STATE ADMIN); and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section with adding project -SECTION 5311 TRANSIT UNIVERSITY OF ALABAMA HUNTSVILLE TRANSIT MANAGEMENT SYSTEMS (STATE ADMIN) as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071832	TR	\$432,998.00	\$432,998.00 Federal	2020	6/1/2020

And

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071833	TR	\$342,002.00	\$342,002.00 Federal	2020	6/1/2020

Adopted, this 17th day of June, 2020



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 6/17/20

RESOLUTION NO. 21-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

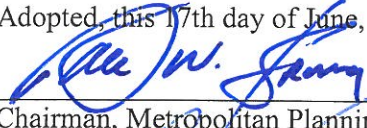
WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section of the FY2020-2023 TIP to add SECTION 5339(b) CITY OF HUNTSVILLE, PUBLIC TRANSIT MULTIMODAL TRANSIT STATION AND RENOVATION OF OPERATING FACILITY;

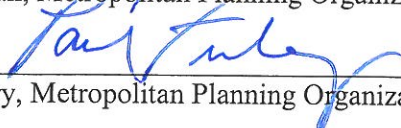
NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section of the adopted FY2020-2023 TIP to add SECTION 5339(b) CITY OF HUNTSVILLE, PUBLIC TRANSIT MULTIMODAL TRANSIT STATION AND RENOVATION OF OPERATING FACILITY, as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100072071	TR	\$19,999,924	\$15,999,939 Federal \$3,999,985 Local	2020	03/15/2020

Adopted, this 17th day of June, 2020



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:



Date 6/17/20

RESOLUTION NO. 22-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and


WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with adding project - ADDITIONAL LANES ON CR-11 (MARTIN RD) FROM WALL-TRIANA HIGHWAY TO OLD JIM WILLIAMS RD; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with adding project - ADDITIONAL LANES ON CR-11 (MARTIN RD) FROM WALL-TRIANA HIGHWAY TO OLD JIM WILLIAMS RD as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100071390	UT	\$1,313,000.00	\$1,050,400.00 Federal \$262,600.00 State	2020	10/1/2020

Adopted, this 17th day of June, 2020



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 6/17/20