

RESOLUTION NO. 25-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance section with funding increases for project - SR-1 (MEMORIAL PARKWAY) FROM 0.31 MI S OF CR-75 (MASTIN LAKE RD) TO CR-65 (WINCHESTER RD) INCLUDING AN OVERPASS AT CR-75 AND ACCESS IMPROVEMENTS TO CR-65 (UT phase); and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with funding increases for project - SR-1 (MEMORIAL PARKWAY) FROM 0.31 MI S OF CR-75 (MASTIN LAKE RD) TO CR-65 (WINCHESTER RD) INCLUDING AN OVERPASS AT CR-75 AND ACCESS IMPROVEMENTS TO CR-65 (UT phase) as further described below:

FROM:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100041420	UT	\$853,330.00	\$682,664.36 Federal \$136,532.87 State	2020	8/1/2020


TO:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100041420	UT	\$4,064,774.70	\$3,251,819.76 Federal \$812,954.94 State	2020	8/1/2020

Adopted, this 26th day of August, 2020



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 8/26/2020

RESOLUTION NO. 26-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

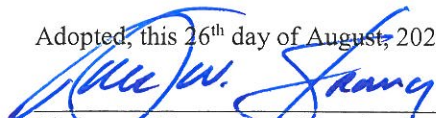
WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance/ Bridge section with deleting projects - INTERSECTION MODIFICATIONS ON BALCH ROAD AT GILLESPIE ROAD TO INSTALL A ROUNDABOUT; and


NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance/ Bridge section of the Transportation Improvement Program (TIP) with deleting project - INTERSECTION MODIFICATIONS ON BALCH ROAD AT GILLESPIE ROAD TO INSTALL A ROUNDABOUT as further described below:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100066682	CN	\$468,271.80			

Adopted, this 26th day of August, 2020



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 8/26/2020

RESOLUTION NO. 27-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section of the Transportation Improvement Program (TIP) with adding the transit projects; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section of the Transportation Improvement Program (TIP) with adding the transit projects as further described below:

SECTION 5310 THE ARC OF MADISON COUNTY CAPITAL ROLLING STOCK (2 MINI VANS) FY 2020

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100072338	TR	\$76,774.00	\$61,419.20 Federal \$15,355.00 Local	2020	8/1/2020

SECTION 5310 THE ARC OF MADISON COUNTY CAPITAL ROLLING STOCK (2 MINI VANS) FY 2020

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100072339	TR	\$76,774.00	\$61,419.20 Federal \$15,355.00 Local	2020	8/1/2020

SECTION 5310 THE ARC OF MADISON COUNTY CAPITAL ROLLING STOCK (2 MINI VANS) FY 2020

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100072340	TR	\$76,774.00	\$61,419.20 Federal \$15,355.00 Local	2020	8/1/2020

SECTION 5310 TRANSIT THE ARC OF MADISON COUNTY CAPITAL ROLLING STOCK (1 MINI VAN) FY 2020

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100072341	TR	\$38,387.00	\$30,709.60 Federal \$7,681.00 Local	2020	8/1/2020

Adopted, this 26th day of August, 2020


Chairman, Metropolitan Planning Organization


Secretary, Metropolitan Planning Organization

ATTEST:

 Date 8/26/2020

RESOLUTION NO. 28-20
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section of the Transportation Improvement Program (TIP) with deletion of the specific transit projects; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section of the FY 2020-2023 Transportation Improvement Program (TIP) with the deletion of the specific transit projects as further described below:

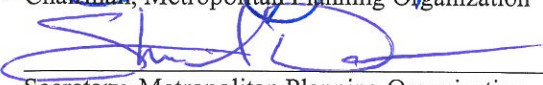
Transit Projects

#100063863 SECTION 5311 TRANSIT MADISON CO COMM CAPITAL SUPPORT EQUIP/FAC FY 2016
#100063869 SECTION 5311 TRANSIT MADISON CO COMM OPERATING FY 2018
#100063870 SECTION 5311 TRANSIT MADISON CO COMM ADMINISTRATION FY 2018
#100063871 SECTION 5311 TRANSIT MADISON CO COMM CAPITAL ROLLING STOCK FY 2018
#100063872 SECTION 5311 TRANSIT MADISON CO COMM CAPITAL SUPPORT EQUIPMENT FY 2018
#100063873 SECTION 5311 TRANSIT MADISON CO COMM OPERATING FY 2019
#100063874 SECTION 5311 TRANSIT MADISON CO COMM ADMINISTRATION FY 2019
#100063875 SECTION 5311 TRANSIT MADISON CO COMM CAPITAL ROLLING STOCK FY 2019
#100063876 SECTION 5311 TRANSIT MADISON CO COMM CAPITAL SUPPORT EQUIPMENT FY 2019
#100069962 SECTION 5311 TRANSIT MADISON COUNTY TRAM OPERATIONS APPORTIONMENT FY 2020
#100069963 SECTION 5311 TRANSIT MADISON COUNTY TRAM ADMINISTRATION APPORTIONMENT FY 2020
#100069964 SECTION 5311 TRANSIT MADISON COUNTY TRAM CAPITAL APPORTIONMENT FY 2020

Adopted, this 26th day of August, 2020



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 8/26/2020