

**RESOLUTION NO. 13-21**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FINAL FY2021 UNIFIED PLANNING WORK PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, the U. S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Unified Planning Work Program as a condition for meeting the provisions of Title 23, U. S. Code, Section 134; and,

**WHEREAS**, the Final Unified Planning Work Program for Fiscal Year 2021 was adopted on August 26, 2020, consistent with the declaration of these provisions, the City of Huntsville Planning Division, as staff of the MPO, and in cooperation with the Alabama Department of Transportation;

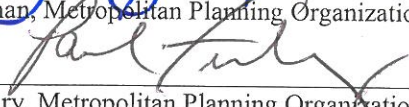
**WHEREAS**, pursuant to its duties, functions, and responsibilities, the Huntsville Area MPO, in session this 19<sup>th</sup> day of May 2021, did review and evaluate the aforementioned Final Unified Planning Work Program that adopts carryover funds from fiscal year 2020; and,

**NOW, THEREFORE, BE IT RESOLVED** by the Huntsville-Area Metropolitan Planning Organization (MPO) does hereby amend the FY2021 UPWP and adopt carryover funds from fiscal year 2020 in the amount shown below:

FY 2020 = \$115,662

Adopted, this 19<sup>th</sup> day of May, 2021

  
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Chairman, Metropolitan Planning Organization

  
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Secretary, Metropolitan Planning Organization

ATTEST:

Date

  
5/19/21

**RESOLUTION NO. 14-21**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**ADOPTION OF THE DRAFT FY2022 UNIFIED PLANNING WORK PROGRAM**

**WHEREAS**, the Metropolitan Planning Organization (MPO) of the Huntsville Area is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, the U. S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Unified Planning Work Program as a condition for meeting the provisions of Title 23, U. S. Code, Section 134; and,

**WHEREAS**, consistent with the declaration of these provisions, the City of Huntsville Planning Division, as staff of the MPO, in cooperation with the Alabama Department of Transportation, has prepared the DRAFT Unified Planning Work Program for Fiscal Year 2022; and,

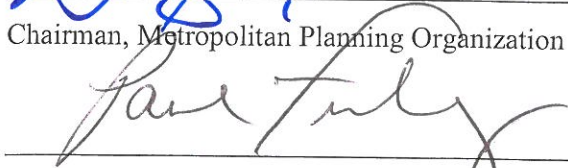
**WHEREAS**, pursuant to its duties, functions, and responsibilities, the Huntsville Area Planning Organization (MPO), in session this nineteenth day of May 2021, did review and evaluate the aforementioned draft Unified Planning Work Program;

**NOW, THEREFORE, BE IT RESOLVED** by the Huntsville Area Metropolitan Planning Organization (MPO) that the same does hereby adopt said DRAFT Unified Planning Work Program for Fiscal Year 2022.

Adopted, this 19<sup>th</sup> day of May, 2021



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 5/19/21



**RESOLUTION NO. 15-21**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP);

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

**WHEREAS**, to accommodate this requirement, the Alabama Department of Transportation (ALDOT) requests that the TIP be amended to change the project description name in Resolution 10-21 from CN phase 2 of I-565 INTERCHANGE at ZIERDT ROAD in Madison, Alabama to project #100073420 Phase 2 of the New I-565 Interchange at Town Madison Development Road (Flyover Bridges for West Bound On/Off Ramps) to connect with Phase 1 of the New I-565 Interchange at Town Madison Development (EB On/Off Ramps);

**WHEREAS**, Resolution 10-21 will stay consistent in stating the project will consist generally of Grade, Drain, Base, Pave, Bridges, Lighting and Retaining Walls. The CN Phase 2 will consist of ramps, bridges and roadways to connect the east bound lanes of I-565 to the existing Phase 1 of the Interchange and connect west bound traffic from Phase 1 of the Interchange to the west bound lanes of I-565; and

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance/ Bridge section of the Transportation Improvement Program (TIP) with the correction of project #100073420 description name Phase 2 of the New I-565 Interchange at Town Madison Development Road (Flyover Bridges for West Bound On/Off Ramps) to connect with Phase 1 of the New I-565 Interchange at Town Madison Development (EB On/Off Ramps) as further described below:

**FROM:**

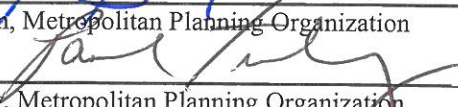
| <u>Project Number</u> | <u>Description</u>   | <u>Phase</u> | <u>Total Cost</u>  | <u>FY</u> | <u>Target Date</u> |
|-----------------------|--|--------------|--------------------|-----------|--------------------|
| 1000XXXXX             | Grade, Drain, Base, Pave, Bridges work of I-565 INTERCHANGE at ZIERDT ROAD | CN           | \$28,500,000 Local | 2021      | 5/31/2021          |

**TO:**

| <u>Project Number</u> | <u>Description</u>  | <u>Phase</u> | <u>Total Cost</u>  | <u>FY</u> | <u>Target Date</u> |
|-----------------------|---|--------------|--------------------|-----------|--------------------|
| 100073420             | New I-565 Interchange at Town Madison Development Road (Flyover Bridges for West Bound On/Off Ramps) to connect with Phase 1 of the New I-565 Interchange at Town Madison Development (EB On/Off Ramps) | CN           | \$28,500,000 Local | 2021      | 5/31/2021          |

Adopted, this 19th day of May, 2021

  
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Chairman, Metropolitan Planning Organization

  
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Secretary, Metropolitan Planning Organization

ATTEST:

 Date 5/19/21

**RESOLUTION NO. 16-21**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

**WHEREAS**, the Alabama Department of Transportation (ALDOT) has requested the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance/ Bridge section with the addition of project #100073190 (PE phase) Advanced Corridor Management TSMO on I-565 from County Line Road to End of Route; and

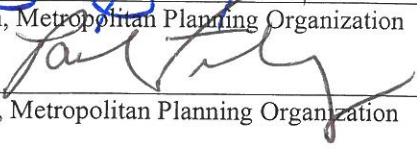
**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance/ Bridge section of the Transportation Improvement Program (TIP) with the addition of project #100073190 (PE phase) Advanced Corridor Management TSMO on I-565 from County Line Road to End of Route as further described below:

**NEW PROJECT:**

| <u>Project</u><br><u>Number</u> | <u>Description</u>   | <u>Phase</u> | <u>Total</u><br><u>Cost</u> | <u>FY</u> | <u>Target</u><br><u>Date</u> |
|---------------------------------|--|--------------|-----------------------------|-----------|------------------------------|
| 100073190                       | ADVANCED CORRIDOR MANAGEMENT<br>TSMO ON I-565 FROM COUNTY LINE RD<br>TO END OF ROUTE | PE           | \$400,000.00                | 2021      | 5/31/2021                    |

Adopted, this 19th day of May, 2021

  
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Chairman, Metropolitan Planning Organization

  
\_\_\_\_\_  
Secretary, Metropolitan Planning Organization

ATTEST:

 Date 5/19/21



**RESOLUTION NO. 17-21**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

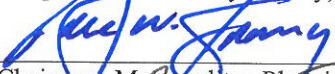
**WHEREAS**, the Alabama Department of Transportation (ALDOT) has requested the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance/ Bridge section with the addition of project #100072838 (PE phase) ADDING NORTH AND SOUTH BOUND LEFT TURN LANES AND TRAFFIC SIGNALS ON SR-53 AT HARVEST ROAD, MCKEE ROAD AND OLD RAILROAD BED ROAD; and

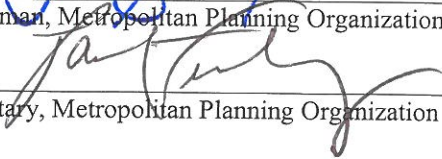
**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance/ Bridge section of the Transportation Improvement Program (TIP) with the addition of project #100072838 (PE phase) ADDING NORTH AND SOUTH BOUND LEFT TURN LANES AND TRAFFIC SIGNALS ON SR-53 AT HARVEST ROAD, MCKEE ROAD AND OLD RAILROAD BED ROAD as further described below:

**NEW PROJECT:**

| <u>Project<br/>Number</u> | <u>Phase</u> | <u>Funding<br/>Code</u> | <u>Total Cost</u> | <u>Cost<br/>Distribution</u> | <u>FY</u> | <u>Target<br/>Date</u> |
|---------------------------|--------------|-------------------------|-------------------|------------------------------|-----------|------------------------|
| 100072838                 | PE           | ATRP2-RAA2              | \$10,000.00       | \$10,000.00 State            | 2021      | 5/1/2021               |

Adopted, this 19th day of May, 2021

  
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Chairman, Metropolitan Planning Organization

  
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Secretary, Metropolitan Planning Organization

ATTEST:

 Date 5/19/21

**RESOLUTION NO. 18-21**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

**WHEREAS**, the Alabama Department of Transportation (ALDOT) has requested the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance/ Bridge section with the addition of project #100073306 - (CN PHASE) ADDING NORTH AND SOUTH BOUND LEFT TURN LANES AND TRAFFIC SIGNALS ON SR-53 AT HARVEST ROAD, MCKEE ROAD AND OLD RAILROAD BED ROAD; and

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance/ Bridge section of the Transportation Improvement Program (TIP) with the addition of project #100073306 - (CN PHASE) ADDING NORTH AND SOUTH BOUND LEFT TURN LANES AND TRAFFIC SIGNALS ON SR-53 AT HARVEST ROAD, MCKEE ROAD AND OLD RAILROAD BED ROAD as further described below:

**NEW PROJECT:**

| <u>Project</u><br><u>Number</u> | <u>Phase</u> | <u>Funding</u><br><u>Code</u> | <u>Total Cost</u> | <u>Cost</u><br><u>Distribution</u> | <u>FY</u> | <u>Target</u><br><u>Date</u> |
|---------------------------------|--------------|-------------------------------|-------------------|------------------------------------|-----------|------------------------------|
| 100073306                       | CN           | ATRP2-RAA2                    | \$1,990,000.00    | \$1,990,000.00 State               | 2023      | 12/02/2022                   |

Adopted, this 19th day of May, 2021

  
Chairman, Metropolitan Planning Organization

  
Secretary, Metropolitan Planning Organization

ATTEST:

 Date 5/19/21