

RESOLUTION NO. 19-21
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
ADOPTION OF 2021 TMA CERTIFICATION AND REVIEW FINAL REPORT

WHEREAS, the Metropolitan Planning Organization (MPO) of the Huntsville Area Transportation Study is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the U. S. Department of Transportation requires all transportation management areas (TMAs), as established by the U.S. Bureau of the Census, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit to a TMA Certification and Review as a condition for meeting the provisions of Title 23, U. S. Code, Section 134(k); and,

WHEREAS, consistent with the declaration of these provisions, the City of Huntsville Planning Division, as staff of the MPO, in cooperation with the Federal Highway Administration (FHWA) and Federal Transit Administration (FTA), has prepared the 2021 TMA CERTIFICATION AND REVIEW FINAL REPORT; and,

WHEREAS, pursuant to its duties, functions, and responsibilities, the Huntsville Area Metropolitan Planning Organization (MPO), in session this twenty second day of September 2021, did review and evaluate the aforementioned 2021 TMA CERTIFICATION AND REVIEW FINAL REPORT;

NOW, THEREFORE, BE IT RESOLVED by the Huntsville Area Metropolitan Planning Organization (MPO) that the same does hereby adopt said 2021 TMA CERTIFICATION AND REVIEW FINAL REPORT.

Adopted, this the 22nd day of September, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

Chairman, MPO TCC

RESOLUTION NO. 20-21
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
ADOPTION OF 2021 AMERICANS WITH DISABILITIES ACT (ADA) TRANSITION PLAN

WHEREAS, the Metropolitan Planning Organization (MPO) of the Huntsville Area Transportation Study is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the U. S. Department of Transportation requires all transportation management areas (TMAs), as established by the U.S. Bureau of the Census, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit to a TMA Certification and Review as a condition for meeting the provisions of Title 23, U. S. Code, Section 134; and,

WHEREAS, consistent with the declaration of these provisions, the City of Huntsville Planning Division, as staff of the MPO, in cooperation with the Federal Highway Administration (FHWA) and Federal Transit Administration (FTA), has prepared the 2021 AMERICANS WITH DISABILITIES ACT (ADA) TRANSITION PLAN; and,

WHEREAS, pursuant to its duties, functions, and responsibilities, the Huntsville Area Metropolitan Planning Organization (MPO), in session this twenty second day of September 2021, did review and evaluate the aforementioned 2021 ADA TRANSITION PLAN;

NOW, THEREFORE, BE IT RESOLVED by the Huntsville Area Metropolitan Planning Organization (MPO) that the same does hereby adopt said 2021 ADA TRANSITION PLAN.

Adopted, this the 22nd day of September, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

Chairman, MPO TCC

RESOLUTION NO. 21-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
ADOPTION OF THE FINAL FY2022 UNIFIED PLANNING WORK PROGRAM

WHEREAS, the Metropolitan Planning Organization (MPO) of the Huntsville Area is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the U. S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Unified Planning Work Program as a condition for meeting the provisions of Title 23, U. S. Code, Section 134; and,

WHEREAS, consistent with the declaration of these provisions, the City of Huntsville Planning Division, as staff of the MPO, in cooperation with the Alabama Department of Transportation, has prepared the FINAL Unified Planning Work Program for Fiscal Year 2022; and,

WHEREAS, pursuant to its duties, functions, and responsibilities, the Huntsville Area Planning Organization (MPO), in session this twenty-second day of September 2021, did review and evaluate the aforementioned Unified Planning Work Program;

NOW, THEREFORE, BE IT RESOLVED by the Huntsville Area Metropolitan Planning Organization (MPO) that the same does hereby adopt said FINAL Unified Planning Work Program for Fiscal Year 2022.

Adopted, this 22nd day of September, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

RESOLUTION NO. 22-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has requested the Huntsville-Area MPO to make the necessary changes to the Transportation Alternatives Projects section with the deletion of project #100067267 (CN phase) DRY CREEK GREENWAY FROM INDIAN CREEK GREENWAY/GATES MILL ROAD TO THE INTERSECTION OF ARCH STREET AND BILTMORE DRIVE IN NORTHWEST HUNTSVILLE; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transportation Alternatives Projects section of the Transportation Improvement Program (TIP) with the deletion of project #100067267 (CN phase) DRY CREEK GREENWAY FROM INDIAN CREEK GREENWAY/GATES MILL ROAD TO THE INTERSECTION OF ARCH STREET AND BILTMORE DRIVE IN NORTHWEST HUNTSVILLE as further described below:

DELETED PROJECT:

<u>Project Number</u>	<u>Project Description</u>	<u>Phase</u>	<u>Funding Code</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100067267	DRY CREEK GREENWAY FROM INDIAN CREEK GREENWAY/GATES MILL ROAD TO THE INTERSECTION OF ARCH STREET AND BILTMORE DRIVE IN NORTHWEST HUNTSVILLE	CN	TAPHV	\$500,000.00	2021	5/1/21

Adopted, this 22nd day of September, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

RESOLUTION NO. 23-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has directed the Huntsville-Area MPO to make the necessary changes to the Transit section of the FY2020-2023 TIP to add project #100073656 SECTION 5311 TRANSIT UNIVERSITY OF ALABAMA IN HUNTSVILLE - ATOMIC (STATE ADMIN); and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Transit section of the adopted FY2020-2023 TIP to add project #100073656 SECTION 5311 TRANSIT UNIVERSITY OF ALABAMA IN HUNTSVILLE - ATOMIC (STATE ADMIN) as further described below:

NEW PROJECT:

<u>Project Number</u>	<u>Project Description</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
100073656	SECTION 5311 TRANSIT UNIVERSITY OF ALABAMA IN HUNTSVILLE - ATOMIC (STATE ADMIN)	TR	\$1,332,162.00	\$1,332,162.00 Federal	2021	7/1/2021

Adopted, this 22nd day of September, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

RESOLUTION NO. 24-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has requested the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance/ Bridge section with the addition of project #100068983 (CN phase) RESURFACING AND TRAFFIC STRIPING ON I-565 FROM .26 MILE EAST OF THE TRIANA BOULEVARD OVERPASS (MP 18.332) TO .45 MILE EAST OF THE SR-2 (US-72) OVERPASS (MP 22.305); and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance/ Bridge section of the Transportation Improvement Program (TIP) with the addition of project #100068983 (CN phase) RESURFACING AND TRAFFIC STRIPING ON I-565 FROM .26 MILE EAST OF THE TRIANA BOULEVARD OVERPASS (MP 18.332) TO .45 MILE EAST OF THE SR-2 (US-72) OVERPASS (MP 22.305) as further described below:

FROM:

<u>Project Number</u>	<u>Description</u>	<u>Phase</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100068983	RESURFACING AND TRAFFIC STRIPING ON I-565 FROM .26 MILE EAST OF THE TRIANA BOULEVARD OVERPASS (MP 18.332) TO .45 MILE EAST OF THE SR-2 (US-72) OVERPASS (MP 22.305)	CN	\$3,915,143.00	2021	9/24/21

TO:

<u>Project Number</u>	<u>Description</u>	<u>Phase</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100068983	RESURFACING AND TRAFFIC STRIPING ON I-565 FROM .26 MILE EAST OF THE TRIANA BOULEVARD OVERPASS (MP 18.332) TO .45 MILE EAST OF THE SR-2 (US-72) OVERPASS (MP 22.305)	CN	\$5,403,500.00	2022	1/28/22

Adopted, this 22nd day of September, 2021

 Chairman, Metropolitan Planning Organization

 Secretary, Metropolitan Planning Organization

ATTEST:

 Date

RESOLUTION NO. 25-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, the Alabama Department of Transportation (ALDOT) has requested the Huntsville-Area MPO to make the necessary changes to the National Highway System / Interstate Maintenance/ Bridge section with the increase in costs for project# 100073190 (PE) ADVANCED CORRIDOR MANAGEMENT TSMO ON I-565 FROM THE BEGINNING OF THE ROUTE (NEAR I-65) TO THE END OF ROUTE; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance/ Bridge section of the Transportation Improvement Program (TIP) with the increase in costs for project# 100073190 (PE) ADVANCED CORRIDOR MANAGEMENT TSMO ON I-565 FROM THE BEGINNING OF THE ROUTE (NEAR I-65) TO THE END OF ROUTE as further described below:

FROM:

<u>Project Number</u>	<u>Description</u>	<u>Phase</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100073190	ADVANCED CORRIDOR MANAGEMENT TSMO ON I-565 FROM THE BEGINNING OF THE ROUTE (NEAR I-65) TO THE END OF ROUTE	PE	\$400,000.00	2021	9/1/2021

TO:

<u>Project Number</u>	<u>Description</u>	<u>Phase</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100073190	ADVANCED CORRIDOR MANAGEMENT TSMO ON I-565 FROM THE BEGINNING OF THE ROUTE (NEAR I-65) TO THE END OF ROUTE	PE	\$550,000.00	2021	9/1/2021

Adopted, this 22nd day of September, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date