#### CITIZENS ADVISORY COMMITTEE AGENDA MONDAY, NOVEMBER 29, 2021 - 5:00 PM 1st Floor, City of Huntsville Municipal Building

# 1. APPROVAL OF MINUTES – Meeting held on SEPTEMBER 20, 2021 - 5:00 PM

#### 2. JURISDICTION REPORTS

- a) Madison County
- **b**) City of Huntsville
- c) City of Madison

- d) Town of Triana
- e) Town of Owens Cross Roads

# 3. FY 2020-2023 TIP AMENDMENT

Resolution **26-21** adopts and supports the addition of TAP project# 100074119 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I in the FY2020-2023 TIP as approved by ALDOT. <u>Action is requested</u>.

# 4. FY 2020-2023 TIP AMENDMENT

Resolution **27-21** adopts and supports the addition of TAP project# 100074429 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase II in the FY2020-2023 TIP as approved by ALDOT. <u>Action is requested</u>.

# 5. FY 2020-2023 TIP AMENDMENT

Resolution **28-21** adopts and supports new project# TBD (TR) AAMU FY2021 FTA 5339c Low No Emissions grant award as approved by ALDOT. Action is requested in the FY2020-2023 TIP as approved by ALDOT. <u>Action is requested</u>.

# 6. FY 2020-2023 TIP AMENDMENT

Resolution **29-21** adopts and supports the name change of project# 100066076 CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM SR-2 (US-72) TO 500 NORTH OF NICK DAVIS ROAD in the FY2020-2023 TIP as approved by ALDOT. <u>Action is requested</u>.

# 7. FY 2020-2023 TIP AMENDMENT

Resolution **30-21** adopts and supports the fiscal year change of project# 100046745 2 FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON in the FY2020-2023 TIP as approved by ALDOT. <u>Action is requested</u>.

# 8. FY 2020-2023 TIP AMENDMENT

Resolution **31-21** adopts and supports the increase in funding for project# 100061850 HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION in the FY2020-2023 TIP as approved by ALDOT. <u>Action is requested</u>.

# 9. AGENCY REPORTS

a) Alabama Department of Transportation

# **10. OPPORTUNITY FOR PUBLIC COMMENT**

# **11. CAC MEMBER COMMENTS**

12. ADJOURN