

RESOLUTION NO. 26-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the MPO has adopted a Transportation Improvement Program (TIP) for FY 2020-2023 and it is included in the approved State Transportation Improvement Program (STIP); and

WHEREAS, the FY2022 the Alabama Department of Transportation (ALDOT) Transportation Alternatives (TA) grant program is administered by the Huntsville-Area MPO for the purpose of providing improvements to infrastructure for pedestrians and bicycles, such as safe routes to school, greenways, sidewalks, trails, and other such alternative mode improvements throughout the MPO area; and

WHEREAS, the ALDOT has selected TA program project# 100074119 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I for funding in FY2022;

NOW THEREFORE BE IT RESOLVED, which the Huntsville-Area Metropolitan Planning Organization (MPO) hereby amends the Transportation Alternatives section in the adopted FY2020-2023 TIP to add TA program project # 100074119 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I as described above. This allocation is further described below:

<u>Project Number</u>	<u>Description</u>	<u>Phase</u>	<u>Total Cost</u>	<u>FY</u>
100074119	Madison County Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I	CN	\$640,000	2022

Adopted, this the 1st day of December, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date

RESOLUTION NO. 27-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the MPO has adopted a Transportation Improvement Program (TIP) for FY2020-2023 and it is included in the approved State Transportation Improvement Program (STIP); and

WHEREAS, the FY2021 Transportation Alternatives (TA) grant program is administered by the Huntsville-Area MPO for the purpose of providing improvements to infrastructure for pedestrians and bicycles, such as safe routes to school, greenways, sidewalks, trails, and other such alternative mode improvements throughout the MPO area; and

WHEREAS, the Huntsville-Area MPO selected Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase II for funding in FY2021;

NOW THEREFORE BE IT RESOLVED, that the Huntsville-Area Metropolitan Planning Organization (MPO) hereby amends the Transportation Alternatives section in the adopted FY2020-2023 TIP to add TA program project# 100074429 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase II as described above. This allocation is further described below:

Madison County Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>
100074429	CN	\$400,000.00	\$320,000.00 Federal \$80,000.00 Local	2022

Adopted, this the 1st day of December, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date

RESOLUTION NO. 28-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the MPO has adopted a Transportation Improvement Program (TIP) for FY2020-2023 and it is included in the approved State Transportation Improvement Program (STIP); and

WHEREAS, the Alabama A&M University has pursued a Low-No Emissions Bus Program Grant (FTA Section 5339c) for new electric buses, construct a bus service bay and install a battery electric storage system to power the bus facility complex, along with charging stations, and equipment; and

WHEREAS, Alabama A&M University has won this grant funding and pursuant to the grant requirements, the project funded by this award must be included in the MPO's current Transportation Improvement Program; and

WHEREAS, the MPO has been requested to enter this project into the Transit Projects section of the FY2020-2023 TIP to confer with this grant process; and

THEREFORE, BE IT RESOLVED that the Huntsville-Area Metropolitan Planning Organization hereby amends the Transit Projects section of the adopted 2020-2023 TIP to add the Low-No Emissions Bus Program Grant (FTA Section 5339c) grant project for Alabama A&M University, as further described below:

NEW PROJECT:

<u>Project Number</u>	<u>Phase</u>	<u>Total Cost</u>	<u>Cost Distribution</u>	<u>FY</u>	<u>Target Date</u>
TBD	TR	\$4,275,820	\$3,420,656 Fed \$855,164 AAMU	2021	03/01/2022

Adopted, this the 1st day of December, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

_____ Date _____

Chairman, MPO TCC

RESOLUTION NO. 29-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, Madison County Commission has directed the Huntsville-Area MPO to change the project description of project# 100066076 CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM SR-2 (US-72) TO 500 NORTH OF NICK DAVIS ROAD in the National Highway System / Interstate Maintenance section of the FY2020-2023 TIP;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with the name change on project# 100066076 CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM SR-2 (US-72) TO 500 NORTH OF NICK DAVIS ROAD as further described below:

FROM:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100066076	CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM SR-2 (US-72) TO 500 NORTH OF NICK DAVIS ROAD	\$250,000	2021	12/1/2021

TO:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100066076	CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM MCRARY TO 500 NORTH OF NICK DAVIS ROAD	\$250,000	2022	12/1/2022

Adopted, this 1st day of December, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date

RESOLUTION NO. 30-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, City of Madison has directed the Huntsville-Area MPO to change the project fiscal year on project# 100046745 2 FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON in the National Highway System / Interstate Maintenance section of the FY2020-2023 TIP from FY2022 to FY2023;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with the fiscal year change on project# 100046745 2 FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON as further described below:

FROM:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100046745	2FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON	\$160,000	2022	8/26/2022

TO:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100046745	2FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON	\$160,000	2023	8/26/2023

Adopted, this 1st day of December, 2021

 Chairman, Metropolitan Planning Organization

 Secretary, Metropolitan Planning Organization

ATTEST:

 Date

RESOLUTION NO. 31-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, City of Huntsville has requested the Huntsville-Area MPO to increase funding for project# 100061850 (UT) HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION the National Highway System / Interstate Maintenance section of the FY2020-2023 TIP;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with the requested increase in funding for project# 100061850 (UT) HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION as further described below:

FROM:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100061850	HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION	\$3,820,000.00	2022	12/1/2021

TO:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100066076	HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION	\$7,279,144.77	2022	12/1/2021

Adopted, this 1st day of December, 2021

Chairman, Metropolitan Planning Organization

Secretary, Metropolitan Planning Organization

ATTEST:

Date