

**TECHNICAL COORDINATING COMMITTEE AGENDA
WEDNESDAY, DECEMBER 1, 2021 - 5:00 PM
1st Floor, City of Huntsville Municipal Building**

- 1. APPROVAL OF MINUTES** – Meeting held on WEDNESDAY, SEPTEMBER 22, 2021
- 2. FY 2020-2023 TIP AMENDMENT**
Resolution **26-21** adopts and supports the addition of TAP project# 100074119 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I in the FY2020-2023 TIP as approved by ALDOT. Action is requested.
- 3. FY 2020-2023 TIP AMENDMENT**
Resolution **27-21** adopts and supports the addition of TAP project# 100074429 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase II in the FY2020-2023 TIP as approved by ALDOT. Action is requested.
- 4. FY 2020-2023 TIP AMENDMENT**
Resolution **28-21** adopts and supports new project# TBD (TR) AAMU FY2021 FTA 5339c Low No Emissions grant award as approved by ALDOT. Action is requested in the FY2020-2023 TIP as approved by ALDOT. Action is requested.
- 5. FY 2020-2023 TIP AMENDMENT**
Resolution **29-21** adopts and supports the name change of project# 100066076 CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM SR-2 (US-72) TO 500 NORTH OF NICK DAVIS ROAD in the FY2020-2023 TIP as approved by ALDOT. Action is requested.
- 6. FY 2020-2023 TIP AMENDMENT**
Resolution **30-21** adopts and supports the fiscal year change of project# 100046745 2 FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON in the FY2020-2023 TIP as approved by ALDOT. Action is requested.
- 7. FY 2020-2023 TIP AMENDMENT**
Resolution **31-21** adopts and supports the increase in funding for project# 100061850 HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION in the FY2020-2023 TIP as approved by ALDOT. Action is requested.
- 8. AGENCY REPORTS**
 - a) Alabama Department of Transportation
- 9. OPPORTUNITY FOR PUBLIC COMMENT**
- 10. TCC MEMBER COMMENTS**
- 11. ADJOURN**