

RESOLUTION NO. 26-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the MPO has adopted a Transportation Improvement Program (TIP) for FY 2020-2023 and it is included in the approved State Transportation Improvement Program (STIP); and

WHEREAS, the FY2022 the Alabama Department of Transportation (ALDOT) Transportation Alternatives (TA) grant program is administered by the Huntsville-Area MPO for the purpose of providing improvements to infrastructure for pedestrians and bicycles, such as safe routes to school, greenways, sidewalks, trails, and other such alternative mode improvements throughout the MPO area; and

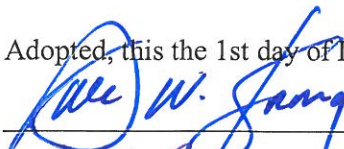
WHEREAS, the ALDOT has selected TA program project# 100074119 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I for ALDOT funding in FY2022;

NOW THEREFORE BE IT RESOLVED, which the Huntsville-Area Metropolitan Planning Organization (MPO) hereby amends the Transportation Alternatives section in the adopted FY2020-2023 TIP to add TA program project # 100074119 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I as described above. This project is further described below:

Madison County Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I

<u>Project</u> <u>Number</u>	<u>Description</u>	<u>Phase</u>	<u>Total</u> <u>Cost</u>	<u>Cost</u> <u>Distribution</u>	<u>FY</u>	<u>Target</u> <u>Date</u>
100074119	Madison County Commission ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase I	CN	\$640,000	\$512,000 Fed \$128,000 County	2022	12/1/22

Adopted, this the 1st day of December, 2021



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:



Date 12/1/21

RESOLUTION NO. 27-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the MPO has adopted a Transportation Improvement Program (TIP) for FY2020-2023 and it is included in the approved State Transportation Improvement Program (STIP); and

WHEREAS, the FY2021 Transportation Alternatives (TA) grant program is administered by the Huntsville-Area MPO for the purpose of providing improvements to infrastructure for pedestrians and bicycles, such as safe routes to school, greenways, sidewalks, trails, and other such alternative mode improvements throughout the MPO area; and

WHEREAS, the Huntsville-Area MPO selected Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase II for MPO funding in FY2021;

NOW THEREFORE BE IT RESOLVED, that the Huntsville-Area Metropolitan Planning Organization (MPO) hereby amends the Transportation Alternatives section in the adopted FY2020-2023 TIP to add TA program project# 100074429 (CN) Madison Co. Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase II as described above. This allocation is further described below:

Madison County Commission – ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase II

<u>Project</u>			<u>Total</u>	<u>Cost</u>		<u>Target</u>
<u>Number</u>	<u>Description</u>	<u>Phase</u>	<u>Cost</u>	<u>Distribution</u>	<u>FY</u>	<u>Date</u>
100074429	Madison County Commission ADA Improvements along Pulaski Pike & Bob Harrison Senior Wellness & Advocacy Center – Phase II	CN	\$400,000	\$320,000 Fed \$80,000 County	2022	12/1/22

Adopted, this the 1st day of December, 2021

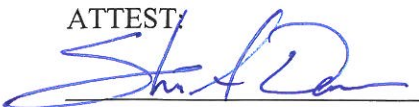


Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:



Date 12/1/21

RESOLUTION NO. 28-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (amended by the FAST Act, Sections 1201 and 1202, December 2015); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the MPO has adopted a Transportation Improvement Program (TIP) for FY2020-2023 and it is included in the approved State Transportation Improvement Program (STIP); and

WHEREAS, the Alabama A&M University has pursued a Low-No Emissions Bus Program Grant (FTA Section 5339c) for new electric buses, construct a bus service bay and install a battery electric storage system to power the bus facility complex, along with charging stations, and equipment; and

WHEREAS, Alabama A&M University was awarded this grant funding, and pursuant to the grant requirements, the project funded by this award must be included in the Huntsville-Area MPO's current Transportation Improvement Program; and

WHEREAS, the Huntsville-Area MPO has been requested to enter this project into the Transit Projects section of the FY2020-2023 TIP to confer with this grant process; and

THEREFORE, BE IT RESOLVED that the Huntsville-Area Metropolitan Planning Organization hereby amends the Transit Projects section of the adopted FY2020-2023 TIP to add the Low-No Emissions Bus Program Grant (FTA Section 5339c) project for Alabama A&M University, as further described below:

NEW PROJECT:

<u>Project</u>			<u>Total</u>	<u>Cost</u>		<u>Target</u>
<u>Number</u>	<u>Description</u>	<u>Phase</u>	<u>Cost</u>	<u>Distribution</u>	<u>FY</u>	<u>Date</u>
TBD	AAMU FY2021 FTA 5339C LOW NO EMISSIONS	TR	\$4,275,820	\$3,420,656 Fed \$855,164 AAMU	2021	03/01/2022

Adopted, this the 1st day of December, 2021



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 12/1/21

Chairman, MPO TCC

RESOLUTION NO. 29-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, Madison County Commission has directed the Huntsville-Area MPO to change the project description/limits of project# 100066076 CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM SR-2 (US-72) TO 500 NORTH OF NICK DAVIS ROAD in the National Highway System / Interstate Maintenance section of the FY2020-2023 TIP;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with the name/limits change of project# 100066076 CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM SR-2 (US-72) TO 500 NORTH OF NICK DAVIS ROAD as further described below:

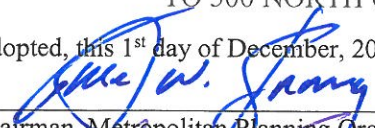
FROM:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100066076	CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM SR-2 (US-72) TO 500 NORTH OF NICK DAVIS ROAD	\$250,000	2021	12/1/2021

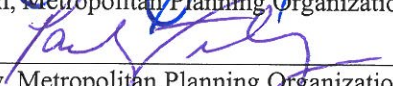
TO:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100066076	CORRIDOR STUDY FOR WIDENING OF WALL-TRIANA HIGHWAY FROM MCRARY TO 500 NORTH OF NICK DAVIS ROAD	\$250,000	2023	12/1/2022

Adopted, this 1st day of December, 2021



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:



Date 12/1/21

RESOLUTION NO. 30-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, City of Madison has directed the Huntsville-Area MPO to change the project fiscal year on project# 100046745 2 FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON in the Surface Transportation Attributable Projects section of the FY2020-2023 TIP from FY2022 to FY2023;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Surface Transportation Attributable Projects section with the fiscal year change on project# 100046745 2 FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON as further described below:

FROM:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100046745	2FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON	\$160,000	2022	8/26/2022

TO:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
100046745	2FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON	\$160,000	2023	8/25/2023

Adopted, this 1st day of December, 2021



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 12/1/21

RESOLUTION NO. 31-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, City of Huntsville has requested the Huntsville-Area MPO to increase funding for project# 100061850 (UT) HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION the Other Surface Transportation Program Projects section of the FY2020-2023 TIP;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Other Surface Transportation Program Projects section with the requested increase in funding for project# 100061850 (UT) HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION as further described below:

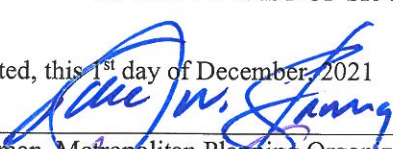
FROM:

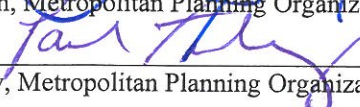
<u>Project</u> <u>Number</u>	<u>Project</u> <u>Description</u>	<u>Total</u> <u>Cost</u>	<u>Cost</u> <u>Distribution</u>	<u>FY</u>	<u>Target</u> <u>Date</u>
100061850	HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION	\$3,820,000	\$3,056,000 Fed \$764,000.00 COH	2022	12/1/2021

TO:

<u>Project</u> <u>Number</u>	<u>Project</u> <u>Description</u>	<u>Total</u> <u>Cost</u>	<u>Cost</u> <u>Distribution</u>	<u>FY</u>	<u>Target</u> <u>Date</u>
100061850	HUNTSVILLE NORTHERN BYPASS FROM 1.2 MILES EAST OF CR-86 (PULASKI PIKE) TO 1500 FT EAST OF SR-1 (US-231/431) INTERSECTION	\$7,279,144.77	\$5,823,315.82 Fed \$1,455,828.95 COH	2022	5/1/2021

Adopted, this 1st day of December, 2021


Chairman, Metropolitan Planning Organization


Secretary, Metropolitan Planning Organization

ATTEST:

 Date 12/1/21

RESOLUTION NO. 32-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, City of Madison has directed the Huntsville-Area MPO to change the project fiscal year on project# 100055286 - Martin Rd Phase II from Old Jim Williams Drive to Laracy Drive (CN) in the Other Surface Transportation Program Projects section of the FY2020-2023 TIP from FY2022 to FY2023;

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Other Surface Transportation Program Projects section with the fiscal year change on project# 100055286 - Martin Rd Phase II from Old Jim Williams Drive to Laracy Drive (CN) as further described below:

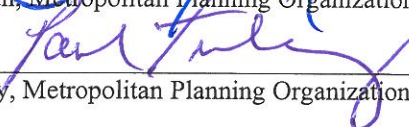
ADDITIONAL FUNDS:

<u>Project Number</u>	<u>Project Description</u>	<u>Total Cost</u>	<u>Funding Source</u>	<u>FY</u>	<u>Target Date</u>
100055286	MARTIN RD PHASE II FROM OLD JIM WILLIAMS DRIVE TO LARACY DRIVE	\$2,807,251.00 100%Fed	CVHV	2022	8/26/2022

Adopted, this 1st day of December, 2021



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:

 Date 12/1/21

RESOLUTION NO. 33-21
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (Fast Act, Sections 1201 and 1202, December, 2015); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

WHEREAS, City of Huntsville has directed the Huntsville-Area MPO to add new UT phase of CR-93 (WINCHESTER ROAD) ADD LANES FROM CR-983 (DOMINION CIRCLE) TO CR-406 (NAUGHER RD) project to the FY2020-2023 TIP; and

NOW THEREFORE, BE IT RESOLVED that the Huntsville-Area MPO hereby amends the Other Surface Transportation Program Projects section with the new UT phase of CR-93 (WINCHESTER ROAD) ADD LANES FROM CR-983 (DOMINION CIRCLE) TO CR-406 (NAUGHER RD) project as further described below:

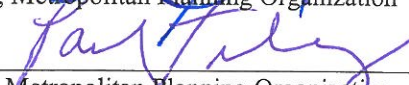
NEW PROJECT PHASE:

<u>Project Number</u>	<u>Project Description</u>	<u>Phase</u>	<u>Total Cost</u>	<u>FY</u>	<u>Target Date</u>
1000xxxxx	CR-93 (WINCHESTER ROAD) ADD LANES FROM CR-983 (DOMINION CIRCLE) TO CR-406 (NAUGHER RD)	UT	\$3,000,000 Fed	2022	8/26/2022

Adopted, this 1st day of December, 2021




Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:



Date 12/1/21