

**RESOLUTION NO. xx-22**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**ADOPTION OF THE FINAL FY2022 UNIFIED PLANNING WORK PROGRAM**

**WHEREAS**, the Metropolitan Planning Organization (MPO) of the Huntsville Area is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, the U. S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Unified Planning Work Program as a condition for meeting the provisions of Title 23, U. S. Code, Section 134; and,

**WHEREAS**, consistent with the declaration of these provisions, the City of Huntsville Planning Division, as staff of the MPO, in cooperation with the Alabama Department of Transportation, has prepared the FINAL Unified Planning Work Program for Fiscal Year 2023; and,

**WHEREAS**, pursuant to its duties, functions, and responsibilities, the Huntsville Area Planning Organization (MPO), in session this seventeenth day of June 2022, did review and evaluate the aforementioned Unified Planning Work Program;

**NOW, THEREFORE, BE IT RESOLVED** by the Huntsville Area Metropolitan Planning Organization (MPO) that the same does hereby adopt said FINAL Unified Planning Work Program for Fiscal Year 2023.

Adopted, this 17<sup>th</sup> day of June 2022

\_\_\_\_\_  
Chairman, Metropolitan Planning Organization

\_\_\_\_\_  
Secretary, Metropolitan Planning Organization

ATTEST:

\_\_\_\_\_ Date \_\_\_\_\_

**RESOLUTION NO. xx-22**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**ADOPTION OF CONTINUITY OF OPERATIONS PLAN**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, the MPO has adopted a Transportation Improvement Program (TIP) for FY 2020-2023 and it is included in the approved State Transportation Improvement Program (STIP); and

**WHEREAS**, consistent with the declaration of these provisions, the City of Huntsville Planning Division, as staff of the MPO, in cooperation with the Alabama Department of Transportation, has prepared the updated CONTINUITY OF OPERATIONS PLAN; and

**WHEREAS**, pursuant to its duties, functions, and responsibilities, the Huntsville-Area Metropolitan Planning Organization (MPO), in session this seventeenth day of August 2022, did review and evaluate the aforementioned Continuity of Operations Plan; and

**NOW, THEREFORE, BE IT RESOLVED** by the Huntsville-Area Metropolitan Planning Organization (MPO) that the same does hereby adopt said updated Continuity of Operations Plan.

Adopted, this the 17th day of August, 2022

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Chairman, Metropolitan Planning Organization

\_\_\_\_\_  
Secretary, Metropolitan Planning Organization

ATTEST:

\_\_\_\_\_  
Date

**RESOLUTION NO. xx-22**  
**HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING *TRiP* 2045 LONG-RANGE TRANSPORTATION PLAN (LRTP)**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

**WHEREAS**, the U.S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, conducting area-wide urban transportation planning, to submit a 2045 Long Range Transportation Plan as a condition for meeting the provisions of 23 USC 134 and defining principles of 23 CFR 450.322; and

**WHEREAS**, consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville Area MPO Planning Staff, in cooperation with the Alabama Department of Transportation, has prepared and adopted a Final *TRiP* 2045 Long Range Transportation Plan for the Huntsville Area;

**WHEREAS**, the Huntsville Area MPO is amending the *TRiP* 2045 for satisfaction of federal requirements in the most recent TMA Certification and Review 2021 according to FHWA and FTA; and

**WHEREAS**, the Huntsville Area MPO is amending the *TRiP* 2045 to include the appendix entitled System Performance Report as required by Federal Highway Administration and the Alabama Department of Transportation; and

**WHEREAS**, pursuant to its duties, functions, and responsibilities, the Huntsville-Area Metropolitan Planning Organization (MPO), in session this seventeenth day of August 2022, did review and evaluate the aforementioned amendment to *TRiP* 2045 LRTP; and

**NOW, THEREFORE, BE IT RESOLVED** by the Huntsville-Area Metropolitan Planning Organization (MPO) that the same does hereby adopt said amendment to *TRiP* 2045 LRTP.

Adopted, this the 17th day of August, 2022

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Chairman, Metropolitan Planning Organization

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Secretary, Metropolitan Planning Organization

ATTEST:

\_\_\_\_\_ Date \_\_\_\_\_

**RESOLUTION NO. xx-22**  
**HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING THE FY 2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, in accordance with 23 USC 150(d)(1) and 23 CFR 490.105, each state must set performance targets that reflect the measures established for System Performance Measures. The Alabama Department of Transportation has established the following PM 3 statewide targets; and

**WHEREAS**, federal regulations require that the Metropolitan Transportation Plans and Transportation Improvement Programs include System Performance Measurement (PM3) Targets for urbanized areas; and

**WHEREAS**, the Technical Coordinating Committee (TCC) of Huntsville Area Metropolitan Planning Organization (MPO) in coordination with the Federal Highway Administration and the Alabama Department of Transportation (ALDOT) has reviewed the requirement to adopt System Performance Measurement (PM3) Targets for use in the transportation process as required by 23 CFR 490.105; and

**WHEREAS**, the TCC Committee at its Wednesday, August 17, 2022 meeting recommended that Huntsville Area MPO adopt and support the Statewide System Performance Measurement (PM3) Targets approved by the ALDOT; and

**NOW, THEREFORE, BE IT RESOLVED** that the Huntsville Area MPO Policy Committee concurs with the recommendation of the Technical Coordinating Committee and here by adopts and supports the Statewide System Performance Measurement (PM3) Measures and Targets as approved by the ALDOT.

|  | Baseline Score | 2-Year Target | 4-Year Target | Comments                            |
|--|----------------|---------------|---------------|-------------------------------------|
| <b>Report Year</b>   | <b>2022</b>    | <b>2024</b>   | <b>2026</b>   | This is the Reporting Year to FHWA. |
| <i>Based Upon Data from the calendar year ending</i>                 | <i>2021</i>    | <i>2023</i>   | <i>2025</i>   | This is data year for evaluation.   |
| % of Person-Miles traveled on Interstate System that is Reliable     | 98.8%          | 92.0%         | 92.0%         |                                     |
| % of Person-Miles traveled on Non-Interstate System that is Reliable | 95.3%          | 90.0%         | 90.0%         |                                     |
| Truck Travel Time Reliability Index                                  | 1.22           | 1.30          | 1.30          |                                     |

**CERTIFICATION**

I hereby certify that the above is a true and correct copy of a Resolution adopted by Huntsville Area MPO Policy Board, at their meeting held on Wednesday, August 17, 2022.

Recommended by:

\_\_\_\_\_  
TCC Chairman / MPO Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Huntsville Area MPO Policy Board Chairman

\_\_\_\_\_  
Date

DRAFT

**RESOLUTION NO. xx-22**  
**HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION**  
**AMENDING FY2020-2023 TRANSPORTATION IMPROVEMENT PROGRAM**

**WHEREAS**, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 4321 et seq., 7401 et seq; 23 CFR Parts 450 and 500; 40 CFR 51 and 93; and

**WHEREAS**, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville-Area Metropolitan Planning Organization (MPO); and

**WHEREAS**, is consistent with the declaration of these provisions, the City of Huntsville Planning Division and Huntsville-Area Metropolitan Planning Organization Planning Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP); and

**WHEREAS**, the MPO has prepared and adopted the FY 2020-2023 Transportation Improvement Program (TIP) and it is included in the approved State Transportation Improvement Program (STIP) 2020; and

**WHEREAS**, City of Madison has directed the Huntsville-Area MPO to change the project fiscal year on project# 100046745 2 FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON in the National Highway System / Interstate Maintenance section of the FY2020-2023 TIP from FY2022 to FY2023;

**NOW THEREFORE, BE IT RESOLVED** that the Huntsville-Area MPO hereby amends the National Highway System / Interstate Maintenance section with the fiscal year change on project# 100046745 2 FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON as further described below:

**FROM:**

| <u>Project Number</u> | <u>Project Description</u>   | <u>Total Cost</u> | <u>FY</u> | <u>Target Date</u> |
|-----------------------|--|-------------------|-----------|--------------------|
| 100046745             | 2FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON | \$1,681,303.00    | 2023      | 8/25/2023          |

**TO:**

| <u>Project Number</u> | <u>Project Description</u>   | <u>Total Cost</u> | <u>FY</u> | <u>Target Date</u> |
|-----------------------|--|-------------------|-----------|--------------------|
| 100046745             | 2FT SAFETY WIDENING AND RESURFACING OF CR-17(BALCH ROAD) FROM .53 MILE SOUTH OF CR-21 (BROWNS FERRY ROAD) TO NORTH OF CR27 (GOOCH LANE) IN THE CITY OF MADISON | \$2,049,330.37    | 2023      | 8/25/2023          |

Adopted, this 17th day of August, 2022

\_\_\_\_\_  
 Chairman, Metropolitan Planning Organization

\_\_\_\_\_  
 Secretary, Metropolitan Planning Organization

ATTEST:

\_\_\_\_\_  
Date

DRAFT