

**HUNTSVILLE AREA MPO  
CITIZENS ADVISORY COMMITTEE MEETING AGENDA  
MONDAY, NOVEMBER 7, 2022 - 5:00 PM  
7th Floor, City of Huntsville Municipal Building**

1. **APPROVAL OF MINUTES** – Meeting held on MONDAY, AUGUST 15, 2022 - 5:00 PM
2. **JURISDICTION REPORTS**
  - a) Madison County
  - b) City of Huntsville
  - c) City of Madison
  - d) Town of Triana
  - e) Town of Owens Cross Roads

**ACTION ITEMS -**

3. **FY 2020-2023 TIP AMENDMENT-** Resolution **27-22** adopts and supports changes to the Transportation Alternatives section of the TIP with the addition of project #100075463. Action is requested.
4. **FY 2020-2023 TIP AMENDMENT-** Resolution **28-22** adopts and supports changes to the Other Federal and State Aid Projects section of the TIP with the addition of project #100075911. Action is requested.
5. **FY 2020-2023 TIP AMENDMENT-** Resolution **29-22** adopts and supports Bridge and Pavement Performance Measurement (PM2) Targets as approved by ALDOT. Action is requested.

**NONACTION ITEMS –**

6. **FY 2020-2023 TIP ADMINISTRATIVE MODIFICATIONS**
  - a) #100075556 – new level of effort project
  - b) #100073879 – cost increase to level of effort project
  - c) Support Letter- City of Huntsville grant application
  - d) Support Letter- HMCRRRA grant application
  - e) #100073882 – cost increase to level of effort project
7. **AGENCY REPORTS**
  - a. Alabama Department of Transportation
8. **OPPORTUNITY FOR PUBLIC COMMENT**
9. **CAC MEMBER COMMENTS**
10. **2023 CAC MEETING SCHEDULE AND LOCATION**
11. **ADJOURN**