

RESOLUTION NO. 10-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE 2045 LONG-RANGE TRANSPORTATION PLAN (LRTP)

WHEREAS, the Huntsville-Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the U.S. Department of Transportation requires all urbanized areas, as established by the U.S. Bureau of the Census, conducting area-wide urban transportation planning, to submit a Long-Range Transportation Plan (LRTP) as a condition for meeting the provisions of 23 USC 134 and defining principles of 23 CFR 450.322; and

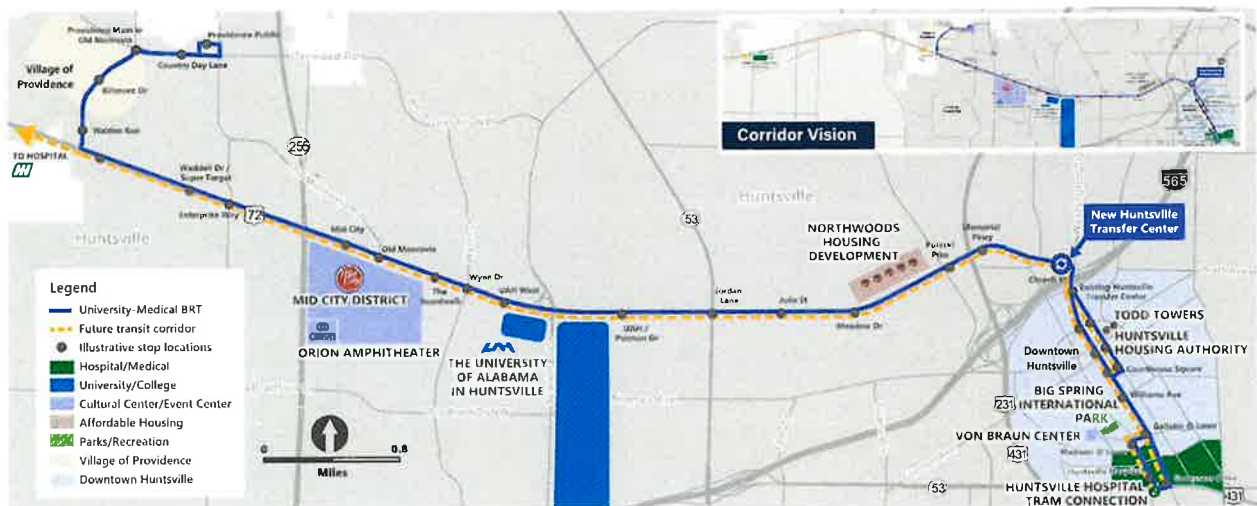
WHEREAS, consistent with the declaration of these provisions, the Huntsville Area MPO Staff, in cooperation with the Alabama Department of Transportation, has prepared a Final 2045 LRTP for the Huntsville Area, which was adopted on April 22, 2020 and last amended by Resolution 19-22, adopted on August 17, 2022;

WHEREAS, the LRTP, in its “Regional Transit Goals” section, mentions a Pilot Bus Rapid Transit project on an unnamed corridor; and

WHEREAS, the MPO High-Capacity Transit Study was completed in 2022, and identified the University-Medical corridor as the most viable and preferred alternative for an initial regional transit project; and

WHEREAS, pursuant to its duties, functions, and responsibilities, the MPO Policy Board did review and evaluate the aforementioned amendment to 2045 LRTP.

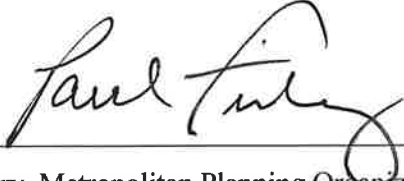
NOW, THEREFORE, BE IT RESOLVED by the Huntsville Area Metropolitan Planning Organization (MPO) Policy Board that the 2045 LRTP be amended to include the University-Medical Bus Rapid Transit corridor as the locally preferred alternative for the Pilot Bus Rapid Transit project, as shown below:



Adopted, this the 17th day of May, 2023



Chairman, Metropolitan Planning Organization



Secretary, Metropolitan Planning Organization

ATTEST:



Date 5/17/2023