

**HUNTSVILLE AREA MPO  
CITIZENS ADVISORY COMMITTEE  
MONDAY, AUGUST 14, 2023 - 5:00 PM**

**City of Huntsville Urban Development Conference Room, 320 Fountain Cir. 1<sup>st</sup> Floor**

- 1. APPROVAL OF MINUTES** – Meeting held on MONDAY, MAY 15, 2023 - 5:00 PM
- 2. JURISDICTION REPORTS**
  - a) Madison County
  - b) City of Huntsville
  - c) City of Madison
  - d) Town of Triana
  - e) Town of Owens Cross Roads

**ACTION ITEMS -**

- 2. MPO SELF-CERTIFICATION**  
Resolution **13-23** adopts the MPO Self-Certification required by FHWA and ALDOT. *Action is requested.*
- 3. FINAL FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM (TIP)**  
Resolution **14-23** adopts the FINAL FY 2024-2027 TIP. *Action is requested.*
- 4. FY 2024 UNIFIED PLANNING WORK PROGRAM (UPWP)**  
Resolution **15-23** adopts the FINAL FY 2024 UPWP. *Action is requested.*
- 5. MPO ADA TRANSITION PLAN**  
Resolution **16-23** adopts the FINAL MPO ADA Transition Plan. *Action is requested.*

**NONACTION ITEMS –**

- 6. FY 2020-2023 TIP ADMINISTRATIVE MODIFICATIONS -**
  - a) #100076895 – new level of effort transit project
  - b) #100066585 – cost increase to level of effort rail safety project
  - c) #100069781 – cost decrease to level of effort transit project
  - d) #100075937 – cost increase to safety project
  - e) #100076925 – new level-of-effort safety project
  - f) #100061850 – cost increase to project
  - g) #100073530—cost decrease to safety project
- 7. AGENCY REPORTS**
  - a) Alabama Department of Transportation
- 8. OPPORTUNITY FOR PUBLIC COMMENT**
- 9. CAC MEMBER COMMENTS**
- 10. ADJOURN**