

RESOLUTION NO. 13-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
MPO SELF-CERTIFICATION

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the MPO has adopted a Transportation Improvement Program (TIP) for FY 2020-2023 and it is included in the approved State Transportation Improvement Program (STIP); and

WHEREAS, a joint certification of the TIP by the Alabama Department of Transportation (ALDOT) and the Huntsville Area MPO is required no less than every four years, to certify that the MPO's transportation planning process is being carried out in accordance with applicable requirements and meeting the needs of the metropolitan planning area; and

WHEREAS, this certification was updated in 2023 by the MPO and ALDOT with no exceptions or strikethroughs.

NOW THEREFORE BE IT RESOLVED, that the Huntsville Area MPO does hereby adopt the **MPO Self-Certification** and authorizes the Chairman to sign the document.

Adopted, this the 16th day of August, 2023

Chairman, Metropolitan Planning Organization

Vice-Chairman, Metropolitan Planning Organization

ATTEST:

_____ Date _____

RESOLUTION NO. 14-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
ADOPTION OF THE FINAL FY 2024-2027 TRANSPORTATION IMPROVEMENT
PROGRAM

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the MPO Policy Board; and

WHEREAS, consistent with the declaration of these provisions, the MPO Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared a **FINAL FY 2024-2027 Transportation Improvement Program (TIP)**.

NOW THEREFORE BE IT RESOLVED, that the Huntsville Area MPO does hereby adopt the **FINAL FY 2024-2027 Transportation Improvement Program (TIP)**.

Adopted, this the 16th day of August, 2023

Chairman, Metropolitan Planning Organization

Vice-Chairman, Metropolitan Planning Organization

ATTEST:

Date

RESOLUTION NO. 15-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
ADOPTION OF THE FINAL FY 2024 UNIFIED PLANNING WORK PROGRAM

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the U.S. Department of Transportation requires all urbanized areas, as established by the U.S. Census Bureau, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit a Unified Planning Work Program (UPWP) as a condition for meeting the provisions of Title 23, US Code, Section 134; and

WHEREAS, consistent with the declaration of these provisions, the MPO Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared a **FINAL FY 2024 Unified Planning Work Program (UPWP)**; and

WHEREAS, pursuant to its duties, functions, and responsibilities, the MPO Policy Board reviewed and evaluated the aforementioned UPWP.

NOW THEREFORE BE IT RESOLVED, that the Huntsville Area MPO Policy Board does hereby adopt the **FINAL FY 2024 Unified Planning Work Program (UPWP)**.

Adopted, this the 16th day of August, 2023

Chairman, Metropolitan Planning Organization

Vice-Chairman, Metropolitan Planning Organization

ATTEST:

Date

RESOLUTION NO. 16-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
ADOPTION OF THE FINAL ADA TRANSITION PLAN

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, the U.S. Department of Transportation requires all Transportation Management Areas, as established by the U.S. Census Bureau, performing area-wide urban transportation planning that involves more than one Department of Transportation operating administration, to submit to a TMA Certification and Review as a condition for meeting the provisions of Title 23, US Code, Section 134; and

WHEREAS, consistent with the declaration of these provisions, the MPO Staff, in cooperation with the Alabama Department of Transportation (ALDOT), Federal Highway Administration (FHWA) and Federal Transit Administration (FTA) has prepared a **FINAL Americans with Disabilities Act (ADA) Transition Plan** for MPO meeting facilities; and

WHEREAS, pursuant to its duties, functions, and responsibilities, the MPO Policy Board reviewed and evaluated the aforementioned ADA Transition Plan.

NOW THEREFORE BE IT RESOLVED, that the Huntsville Area MPO Policy Board does hereby adopt the **FINAL ADA Transition Plan**.

Adopted, this the 16th day of August, 2023

Chairman, Metropolitan Planning Organization

Vice-Chairman, Metropolitan Planning Organization

ATTEST:

Date _____