

**HUNTSVILLE AREA MPO
CITIZENS ADVISORY COMMITTEE
MONDAY, NOVEMBER 13, 2023 - 5:00 PM**

City of Huntsville Urban Development Conference Room, 320 Fountain Cir. 1st Floor

- 1. APPROVAL OF MINUTES** – Meeting held on MONDAY, AUGUST 14, 2023 - 5:00 PM
- 2. JURISDICTION REPORTS**
 - a) Madison County
 - b) City of Huntsville
 - c) City of Madison
 - d) Town of Triana
 - e) Town of Owens Cross Roads

ACTION ITEMS -

3. REVISED MPO BOUNDARIES

Resolution **17-23** adopts the revised MPO boundaries reflecting urban area boundary changes following the 2020 Census. Action is requested.

4. 2024-2027 STIP AMENDMENT

Resolution **19-23** supports the addition of multiple TIP projects to the 2024-2027 Statewide Transportation Improvement Program. Action is requested.

5. 2024-2027 TIP AMENDMENT

Resolution **20-23** supports the addition of projects #100077274 and #100077899 to the “NHS/Interstate Maintenance/NHS Bridge Projects” section of the 2024-2027 Transportation Improvement Program. Action is requested.

6. 2024-2027 TIP AMENDMENT

Resolution **21-23** supports the addition of project #100076563 to the “Other Federal and State Aid Projects” section of the 2024-2027 Transportation Improvement Program. Action is requested.

7. 2024-2027 TIP AMENDMENT

Resolution **22-23** supports the addition of projects #100077908 and #100077927 to the “Transportation Alternatives” section of the 2024-2027 Transportation Improvement Program. Action is requested.

8. 2024-2027 TIP AMENDMENT

Resolution **23-23** supports the addition of project #100077909 to the “Transportation Alternatives” section of the 2024-2027 Transportation Improvement Program. Action is requested.

9. 2024-2027 TIP AMENDMENT

Resolution **24-23** adopts and supports the 2024 Statewide Safety Performance Measurement (PM1) Targets as approved by ALDOT. Action is requested.

10. 2024-2027 TIP AMENDMENT

Resolution **25-23** supports the addition of project #100077910 to the “Other State and Federal Aid Projects” section of the 2024-2027 Transportation Improvement Program. *Action is requested.*

NONACTION ITEMS –

11. FY 2024-2027 TIP ADMINISTRATIVE MODIFICATIONS

- a. Letters of support – Madison County/Land Trust Recreational Trails Program grant application and City of Huntsville Reconnecting Communities grant application
- b. #100071390 – cost increase to project
- c. #100075556 – cost decrease to level-of-effort resurfacing project
- d. #100077480 – new transit project
- e. #100009202—cost increase to project
- f. #100061851—cost decrease to project

12. AGENCY REPORTS

- a. Alabama Department of Transportation

13. OPPORTUNITY FOR PUBLIC COMMENT

14. CAC MEMBER COMMENTS

15. 2024 CAC MEETING DATES

- a. March 4
- b. June 10
- c. August 5
- d. December 2

16. ADJOURN