

RESOLUTION NO. 20-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the Huntsville Area Metropolitan Planning Organization Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP); and

WHEREAS, ALDOT has directed the Huntsville Area MPO to add projects #100077274 RW phase and #100077899 UT phase of ADDITIONAL LANES AND RESURFACING ON I-565 FROM WEST OF COUNTY LINE ROAD TO EAST OF WALL TRIANA HIGHWAY to the NHS/Interstate Maintenance/NHS Bridge Projects section of the FY2024-2027 TIP.

NOW THEREFORE, BE IT RESOLVED that the Huntsville Area MPO hereby amends the NHS/Interstate Maintenance/NHS Bridge Projects section of the FY2024-2027 TIP to add projects #100077274 RW phase and #100077899 UT phase of ADDITIONAL LANES AND RESURFACING ON I-565 FROM WEST OF COUNTY LINE ROAD TO EAST OF WALL TRIANA HIGHWAY as further described below:

Project Number	Project Description	Phase	Total Cost	FY	Date
100077274	ADDITIONAL LANES AND RESURFACING ON I-565 FROM WEST OF COUNTY LINE ROAD TO EAST OF WALL TRIANA HIGHWAY	RW	\$15,000	2024	12/1/2023
100077899	ADDITIONAL LANES AND RESURFACING ON I-565 FROM WEST OF COUNTY LINE ROAD TO EAST OF WALL TRIANA HIGHWAY	UT	\$100,000	2024	11/15/2023

Adopted, this the 15th day of November, 2023



Chairman, Metropolitan Planning Organization



Vice-Chairman, Metropolitan Planning Organization

ATTEST:


_____ Date 11/15/2023

**RESOLUTION NO. 21-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the Huntsville Area Metropolitan Planning Organization Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP) and it is included in the approved Statewide Transportation Improvement Program (STIP) 2024; and

WHEREAS, ALDOT has directed the Huntsville Area MPO to add project #100076563 CN phase of RESURFACING NORTH STREET HIGH STREET LAUDERDALE STREET AND BROAD STREET TOWN OF MOORESVILLE to the Other Federal and State Aid Projects section of the FY2024-2027 TIP.

NOW THEREFORE, BE IT RESOLVED that the Huntsville Area MPO hereby amends the Other Federal and State Aid Projects section of the FY2024-2027 TIP to add project #100076563 CN phase of RESURFACING NORTH STREET HIGH STREET LAUDERDALE STREET AND BROAD STREET TOWN OF MOORESVILLE as further described below:

Project Number	Project Description	Total Cost	FY	Date
100076563	RESURFACING NORTH STREET HIGH STREET LAUDERDALE STREET AND BROAD STREET TOWN OF MOORESVILLE	\$250,000	2024	11/15/2023

Adopted, this the 15th day of November, 2023

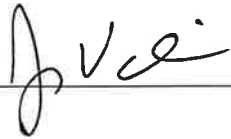


Chairman, Metropolitan Planning Organization



Vice-Chairman, Metropolitan Planning Organization

ATTEST:



Date 11/15/2023

**RESOLUTION NO. 22-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM**

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the Huntsville Area Metropolitan Planning Organization Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP) and it is included in the approved Statewide Transportation Improvement Program (STIP) 2024; and

WHEREAS, ALDOT has directed the Huntsville Area MPO to add projects #100077908 PE phase and #100077927 CN phase of MILLER BRANCH GREENWAY PHASE 1 ALONG MILLER BRANCH FROM WALL TRIANA HIGHWAY TO BEADLE LANE THEN ALONG BEADLE LANE TO SWANCOTT ROAD IN THE CITY OF HUNTSVILLE to the Transportation Alternatives Projects section of the FY2024-2027 TIP.

NOW THEREFORE, BE IT RESOLVED that the Huntsville Area MPO hereby amends the Transportation Alternatives Projects section of the FY2024-2027 TIP to add projects #100077908 PE phase and #100077927 CN phase of MILLER BRANCH GREENWAY PHASE 1 ALONG MILLER BRANCH FROM WALL TRIANA HIGHWAY TO BEADLE LANE THEN ALONG BEADLE LANE TO SWANCOTT ROAD IN THE CITY OF HUNTSVILLE as further described below:

Project Number	Project Description	Phase	Total Cost	FY	Date
100077908	MILLER BRANCH GREENWAY PHASE 1 ALONG MILLER BRANCH FROM WALL TRIANA HIGHWAY TO BEADLE LANE THEN ALONG BEADLE LANE TO SWANCOTT ROAD IN THE CITY OF HUNTSVILLE	PE	\$96,250	2024	1/1/2024

100077927	MILLER BRANCH GREENWAY PHASE 1 ALONG MILLER BRANCH FROM WALL TRIANA HIGHWAY TO BEADLE LANE THEN ALONG BEADLE LANE TO SWANCOTT ROAD IN THE CITY OF HUNTSVILLE	CN	\$866,250	2024	5/15/2024
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Adopted, this the 15th day of November, 2023

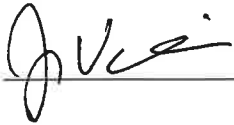


Chairman, Metropolitan Planning Organization



Vice-Chairman, Metropolitan Planning Organization

ATTEST:



Date 11/15/2023

RESOLUTION NO. 23-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the Huntsville Area Metropolitan Planning Organization Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP) and it is included in the approved Statewide Transportation Improvement Program (STIP) 2024; and

WHEREAS, ALDOT has directed the Huntsville Area MPO to add project #100077909 CN phase of MADISON COUNTY RAILROAD GREENWAY FROM THE FLINT RIVER TO SMOKEY HILLS COURT IN MADISON COUNTY to the Transportation Alternatives Projects section of the FY2024-2027 TIP.

NOW THEREFORE, BE IT RESOLVED that the Huntsville Area MPO hereby amends the Transportation Alternatives Projects section of the FY2024-2027 TIP to add project #100077909 CN phase of MADISON COUNTY RAILROAD GREENWAY FROM THE FLINT RIVER TO SMOKEY HILLS COURT IN MADISON COUNTY as further described below:

Project Number	Project Description	Total Cost	FY	Date
100077909	MADISON COUNTY RAILROAD GREENWAY FROM THE FLINT RIVER TO SMOKEY HILLS COURT IN MADISON COUNTY	\$956,656	2024	1/1/2024

Adopted, this the 15th day of November, 2023



Chairman, Metropolitan Planning Organization



Vice-Chairman, Metropolitan Planning Organization

ATTEST:



Date 11/15/2023

RESOLUTION NO. 25-23
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration and the Federal Transit Administration be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the Huntsville Area Metropolitan Planning Organization Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP); and

WHEREAS, the MPO has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP) and it is included in the approved Statewide Transportation Improvement Program (STIP) 2024; and

WHEREAS, ALDOT has directed the Huntsville Area MPO to add project #100077910 CN phase of SAFETY EFFICIENCY CAPACITY IMPROVEMENT AND SERVICE RESTORATION PROJECT ALONG HUNTSVILLE MADISON COUNTY RAILROAD INCLUDING RAILROAD BRIDGE REPLACEMENT OVER ALDRIDGE CREEK IN THE CITY OF HUNTSVILLE to the Other State and Federal Aid Projects section of the FY2024-2027 TIP.

NOW THEREFORE, BE IT RESOLVED that the Huntsville Area MPO hereby amends the Other State and Federal Aid Projects section of the FY2024-2027 TIP to add project #100077910 CN phase of SAFETY EFFICIENCY CAPACITY IMPROVEMENT AND SERVICE RESTORATION PROJECT ALONG HUNTSVILLE MADISON COUNTY RAILROAD INCLUDING RAILROAD BRIDGE REPLACEMENT OVER ALDRIDGE CREEK IN THE CITY OF HUNTSVILLE as further described below:

Project Number	Project Description	Total Cost	FY	Date
100077910	SAFETY EFFICIENCY CAPACITY IMPROVEMENT AND SERVICE RESTORATION PROJECT ALONG HUNTSVILLE MADISON COUNTY RAILROAD INCLUDING RAILROAD BRIDGE REPLACEMENT OVER ALDRIDGE CREEK IN THE CITY OF HUNTSVILLE	\$6,320,200	2024	1/1/2024

Adopted, this the 15th day of November, 2023




Chairman, Metropolitan Planning Organization



Vice-Chairman, Metropolitan Planning Organization

ATTEST:



Date 11/15/2023