

**HUNTSVILLE AREA MPO  
CITIZENS ADVISORY COMMITTEE  
MONDAY, MAY 19, 2025 – 5:00 PM**

**Training Room 621 (6<sup>th</sup> Floor), Huntsville City Hall, 305 Fountain Circle**

**1. APPROVAL OF MINUTES –**

Meeting held on Monday, March 17, 2025 - 5:00 PM

**2. JURISDICTION REPORTS**

- a) Madison County
- b) City of Huntsville
- c) City of Madison
- d) Town of Triana
- e) Town of Owens Crossroads

**ACTION ITEMS -**

**3. DRAFT FY 2026 UNIFIED PLANNING WORK PROGRAM (UPWP)**

Resolution **2025-06** adopts DRAFT FY 2026 UPWP. Action is requested.

**4. FY 2025 UNIFIED PLANNING WORK PROGRAM (UPWP) Revision 1**

Resolution **2025-07** adopts and amends the FY 2025 UPWP to include specific changes requested by the Federal Highway Administration (FHWA), through the Alabama Department of Transportation. Action is requested.

**NON-ACTION ITEMS –**

**5. FY 2024-2027 TIP ADMINISTRATIVE MODIFICATIONS**

- a) New level-of effort bridge painting project #100079873 (MC)
- b) New level-of effort sign replacement project #100080360 (PE) & #100080361 (CN)
- c) New level-of-effort transit projects #100080316, #100080418 & #100080419 (TR)

**6. AGENCY REPORTS**

- a) Alabama Department of Transportation
- b) TMA Certification Review Report

**7. OPPORTUNITY FOR PUBLIC COMMENT**

**8. CAC MEMBER COMMENTS**

**9. ADJOURN**