

**TECHNICAL COORDINATING COMMITTEE
OF THE
HUNTSVILLE-AREA METROPOLITAN PLANNING ORGANIZATION
MINUTES**

Regular Meeting - November 19, 2025 - 3:00 p.m.

**City Hall, City Council Chambers
Huntsville, Alabama**

Committee Members:

Ms. Quisha Bryant	City of Huntsville, Director of Parking & Public Transit
Mr. Nicholas Nene	City of Huntsville, Director of Traffic Engineering
Ms. Darlene Elliott	City of Huntsville, Director of Natural Resources
Ms. Kathy Martin	City of Huntsville, Director of Engineering
Ms. Brandi Quick	Ditto Landing, Executive Director
Mr. Michael Johnson	City of Madison, City Engineer
Mr. Chuck Faulkner	Madison County, County Engineer
Mr. Jay Howell	Redstone Arsenal, Community Planner
Ms. Michelle Jordan	TARCOG, Executive Director
Mr. Rod Ellis	ALDOT
Mr. James Giles	ALDOT
Mr. Lynn Wood	ALDOT
Mr. Jud Young	ALDOT

MPO Staff Members:

Mr. Dennis Madsen
Mr. James Vandiver
Mr. Kevin Bernard

Mr. Madsen called the meeting to order at the time and place noted above.

APPROVAL OF MINUTES.

The Minutes of the Meeting of the Technical Coordinating Committee on August 27, 2025, were approved as submitted.

ACTION ITEMS.

FY 2024-2027 TIP AMENDMENT.

(Mr. Bernard made a PowerPoint presentation.)

Mr. Bernard said Resolution No. 2025-13 adopted and supported the 2026 Statewide Safety Performance Measurement (PM1) Targets as approved by ALDOT. He said these performance targets were set for the entire state, that it was not isolated to the Huntsville-Area MPO, that it was statewide, and it was updated annually.

Motion recommending approval of Resolution No. 2025-13, adopting and supporting the Statewide Safety Performance (PM1) Performance Measurements and Targets, as approved by ALDOT.

Motion by Nene/Second by Martin/Unanimously Approved by the Technical Coordinating Committee members present.

FY 2024-2027 TIP AMENDMENT.

(Mr. Bernard made a PowerPoint Presentation.)

Mr. Bernard said Resolution No. 2025-14 adopted and supported the addition of project #100080877 to the “Other State and Federal Aid Projects” section of the 2024-2027 TIP. He said this was a road resurfacing project, of Penny Bottoms Road, within the Wheeler National Wildlife Refuge, in southern Limestone County, at a cost of \$659,954.00. He said these funds were 100 percent Federal Lands Access Program (FLAP), that no local funds would be used for this project.

Mr. Madsen said he believed there had been a question concerning this at a previous meeting, and he asked if there were any external projects that needed to be completed in order to plug into this or if this was fairly self-sufficient, or stand alone, as a project.

Mr. Bernard said according to the information they had at this time, it was self-sufficient.

Motion recommending approval of Resolution No. 2025-14, amending the "Other State and Federal Aid Projects" section of the FY 2024-2027 TIP, to add project #100080877 (CN) for “RESURFACING PENNY BOTTOMS ROAD IN THE WHEELER NATIONAL WILDLIFE REFUGE.”

Motion by Martin/Second by Nene/Unanimously Approved by the Technical Coordinating Committee members present.

FY 2024-2027 TIP AMENDMENT.

(Mr. Bernard made a PowerPoint Presentation.)

Mr. Bernard said **Resolution No. 2025-15** adopted and supported the addition of project #100081280 to the “Other State and Federal Aid Projects” section of the 2024-2027 TIP. He said this was a Governors Drive Corridor Study and Safety Action Plan, that it was part of a federal grant that was awarded to them for this study, that it was a corridor study that extended from the Governors Drive Medical District all the way down into the valley. He said there would be no MPO funds used on this project, that there would be a local match of \$160,000.

Mr. Madsen said he believed this was from Caldwell to 14th, along Governors Drive, that it had all been awarded as part of a Safe Streets for All grant, with the construction piece that was actually for Holmes, and then this piece, which was a planning grant for Governors Drive safety, and this action was basically separating those two items into two separate projects.

Motion recommending approval of Resolution No. 2025-15, amending the "Other State and Federal Aid Projects" section of the

**FY 2024-2027 TIP, to add project #100081280, for the
“GOVERNORS DRIVE CORRIDOR STUDY AND MEDICAL DISTRICT
SAFETY ACTION PLAN.”**

**Motion by Martin/Second by Nene/Unanimously Approved by
the Technical Coordinating Committee members present.**

FY 2024-2027 TIP AMENDMENT.

(Mr. Bernard made a PowerPoint presentation.)

Mr. Bernard said Resolution No. 2025-16 adopted and supported the addition of projects #100077780 and #100080361 to the “NHS/Interstate Maintenance/NHS Bridge Projects” section of the 2024-2027 TIP. He said this project was for Highway Way-Finding Signs replacement, as depicted on the displayed slide. He said some of these signs were faded, damaged, and needed to be replaced. He said this would be along I-565, in both Madison and Limestone counties.

Mr. Madsen said, to be clear, this had nothing to do with any of the digital signs, that it was only the green signs.

**Motion recommending approval of Resolution No. 2025-16,
amending the "NHS/Interstate Maintenance/NHS Bridge Projects"
section of the FY 2024-2027 TIP to add projects #100077780 and
#100080361 for “SIGN REPLACEMENT PROJECTS ALONG I-565 IN
EACH COUNTY (LIMESTONE COUNTY AND MADISON COUNTY).”**

**Motion by Nene/Second by Quick/Unanimously Approved by
the Technical Coordinating Committee members present.**

FY 2024-2027 TIP AMENDMENT.

(Mr. Bernard Made a PowerPoint Presentation.)

Mr. Bernard said Resolution No. 2025-17 adopted and supported

changes to projects #100077103, #100077104, #100077105, and #100077106, in the “Surface Transportation Attributable Projects” section of the 2024-2027 TIP. He said this was Old Big Cove Road Improvements, Phase II, and they had a new estimate, due to a change in scope, and that displayed was a table that showed the old cost estimate for the various disciplines, as compared to the new cost estimate.

Motion recommending approval of Resolution No. 2025-17, amending the "Surface Transportation Attributable Projects" section of the FY 2024-2027 TIP, with changes to projects #100077103 (PE), #100077104 (RW), #100077105 (UT), and 100077106 (CN), for “ADDITIONAL LANES ON OLD BIG COVE ROAD FROM CLAUDIA DRIVE TO TAYLOR ROAD, GRADE, DRAIN, BASE AND PAVE TO INCLUDE SIDEWALKS, BIKE LANES AND STREET LIGHTS.”

Motion by Martin/Second by Jordan/Unanimously Approved by the Technical Coordinating Committee members present.

FY 2024-2027 TIP AMENDMENT.

(Mr. Bernard made a PowerPoint Presentation.)

Mr. Bernard said Resolution No. 2025-18 adopted and supported the addition of projects #100081283 and #100081284 to the “Transportation Alternatives Projects” section of the 2024-2027 TIP. He said this was Railroad Branch Greenway Phases 3A and 3B, in Madison County, and the funding source was a TAP grant, with a match from the County.

Motion recommending approval of Resolution No. 2025-18, amending the “Transportation Alternatives Projects” section of the FY 2024-2027 TIP, “to add projects #100081283, RAILROAD

**BRANCH GREENWAY PHASE 3A, AND #100081284, RAILROAD
BRANCH GREENWAY PHASE 3B.”**

**Motion by Faulkner/ Second by Nene/Unanimously Approved
by the Technical Coordinating Committee members present.**

FY 2024-2027 TIP AMENDMENT.

(Mr. Bernard made a PowerPoint Presentation.)

Mr. Bernard said Resolution No. 2025-19 adopted and supported changes to project #100075911, in the “Other Federal and State Aid Projects” section of the 2024-2027 TIP. He said this was Component 1 of Pinhook Creek Channel Improvements, and there was an increase in the cost estimate of \$13,017,400. He said this would be funded by RAISE Grant Funds, with a match from the City, and no MPO funds would be used.

Mr. Madsen asked Ms. Martin if she knew when construction would commence on this project.

Ms. Martin said it would most likely be in January.

**Motion recommending approval of Resolution No. 2025-19,
amending the "Other Federal and State Aid Projects" section of the
FY 2024-2027 TIP with changes to project #100075911 (CN) for
“PEDESTRIAN ACCESS AND RE-DEVELOPMENT CORRIDOR
ALONG PINHOOK CREEK, COMPONENT 1: CHANNEL
IMPROVEMENTS.”**

**Motion by Martin/Second by Jordan/Unanimously Approved
by the Technical Coordinating Committee members present.**

NON-ACTION ITEMS.

FY 2024-2027 TIP ADMINISTRATIVE MODIFICATIONS.

(Mr. Bernard made a PowerPoint Presentation.)

Mr. Bernard said Administrative Modification (a) was a decrease in cost clarification to Resolution No. 16-24, which was passed the prior year. He said this was what they had talked about earlier, in item 4. He said the grant was awarded, and there was no delineation between the two grants, the one for the Governors Drive Corridor Study and the Holmes Avenue Improvements. He said they had since had that clarification, and it would be \$640,000 for item 4, and the remaining \$21 million would be used for the SS4A implementation at Holmes Avenue.

Mr. Bernard said Administrative Modification (b) was a decrease in cost estimate for road resurfacing along State Road 255, from just north of US-72 to Plummer Road.

Mr. Bernard said Administrative Modification (c) was a decrease in the cost estimate for another road in the project, the extension past Plummer Road, to a little bit past State Road 53.

Mr. Bernard said Administrative Modification (d) was an increase in the project cost estimate for the resurfacing and widening on US-72, from the end of I-565 to Moores Mill Road.

Mr. Bernard said Administrative Modification (e) was an increase in the project cost estimate for the East Limestone Road and Capshaw Road intersection.

Mr. Bernard said Administrative Modification (f) was a decrease in the project cost estimate for the Pinhook project he had mentioned previously, that this was the elimination of the right-of-way cost, the right-of-way phase, due to donated easements by property owners.

OPPORTUNITY FOR PUBLIC COMMENT.

There was no public comment.

TCC MEMBER COMMENTS.

There were no member comments.

ADJOURN.

Mr. Madsen adjourned the meeting.

(Meeting adjourned at 3:15 p.m. on November 19, 2025.)