RESOLUTION NO. 2026-19
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, federal regulations require that the Metropolitan Transportation Plans and Transportation Improvement Programs include Statewide Safety Performance (PM1) Measurements and Targets for urbanized areas;

WHEREAS, the Technical Coordinating Committee (TCC) of the Huntsville Area Metropolitan Planning Organization (MPO) in coordination with the Federal Highway Administration and the Alabama Department of Transportation (ALDOT) has reviewed the requirement to adopt Statewide Safety Performance (PM1) Measurements and Targets for use in the transportation process as required by 23 CFR 490.105;

WHEREAS, the TCC at its November 18, 2026, meeting recommended that the Huntsville Area MPO adopt and support the Statewide Safety Performance (PM1) Measurements and Targets as approved by ALDOT.

NOW, THEREFORE, BE IT RESOLVED that the Huntsville Area MPO Policy Board concurs with the recommendation of the Technical Coordinating Committee and hereby adopts and supports the Statewide Safety Performance (PM1) Measurements and Targets as approved by ALDOT:

DRAFT

2027 Statewide Safety Performance Measurement (PM1) Targets	
Safety Performance Categories	**Target**
Number of Fatalities	<1,000
Rate of Fatalities per 100 million Vehicles Mile Traveled	<1.440
Number of Serious Injuries	<6,000
Rate of Serious Injuries per 100 million Vehicle Miles Traveled	<9.800
Number of Combined Non-Motorized Fatalities	<400

Adopted, this the 18th day of November 2026

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Chairman, Metropolitan Planning Organization

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Vice-Chairman, Metropolitan Planning Organization

ATTEST:

_____ Date_____

DRAFT

RESOLUTION NO. 2026-20
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, federal regulations require that the Metropolitan Transportation Plans and Transportation Improvement Programs include Statewide System Performance (PM3) Measurements and Targets for urbanized areas;

WHEREAS, the Technical Coordinating Committee (TCC) of the Huntsville Area Metropolitan Planning Organization (MPO) in coordination with the Federal Highway Administration and the Alabama Department of Transportation (ALDOT) has reviewed the requirement to adopt Statewide System Performance (PM3) Measurements and Targets for use in the transportation process as required by 23 USC 150(d)(1) and 12 CFR 490.105;

WHEREAS, the TCC at its November 18, 2026, meeting recommended that the Huntsville Area MPO adopt and support the Statewide System Performance (PM3) Measurements and Targets as approved by ALDOT.

NOW, THEREFORE, BE IT RESOLVED that the Huntsville Area MPO Policy Board concurs with the recommendation of the Technical Coordinating Committee and hereby adopts and supports the Statewide System Performance (PM3) Measurements and Targets as approved by ALDOT:

DRAFT

Third (3rd) Performance Period 2026 to 2029 As of October 2, 2026				
	Baseline Score	**2-Year Target**	**4-Year Target**	**Comments**
Report Year	**2026**	**2028**	**2030**	This is the Reporting Year to FHWA.
Based Upon Data from the calendar year ending:	**2025**	**2027**	**2029**	This is data year for evaluation.
% of Person-miles traveled on Interstate System that is Reliable	95.0	>90.0%	>90.0%	
% of Person-miles traveled on Non-Interstate System that is Reliable	93.7%	>88.0%	>88.0%	
Truck Travel Time Reliability Index	1.28	<1.50	<1.50	

Adopted, this the 18th day of November 2026

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Chairman, Metropolitan Planning Organization

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Vice-Chairman, Metropolitan Planning Organization

ATTEST:

_____ Date_____

DRAFT

RESOLUTION NO. 2026-21
HUNTSVILLE AREA METROPOLITAN PLANNING ORGANIZATION
AMENDING THE FY 2024-2027 TRANSPORTATION IMPROVEMENT PROGRAM

WHEREAS, the Huntsville Area Metropolitan Planning Organization (MPO) is the organization designated by the Governor of the State of Alabama as being responsible, together with the State of Alabama, for implementing the applicable provisions of amended 23 USC 134 and 135 (as amended by Infrastructure Investment and Jobs Act, Sections 11201, November 2021); 42 USC 126, 2000d-1, 7401; 23 CFR Parts 450 and 500; 40 CFR Parts 51 and 93; and

WHEREAS, Title 23 CFR 450.324 requires that transportation projects in urbanized areas funded by the Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) be included in a Transportation Improvement Program (TIP) and adopted by vote of the Huntsville Area Metropolitan Planning Organization (MPO); and

WHEREAS, is consistent with the declaration of these provisions, the Huntsville Area Metropolitan Planning Organization Staff, in cooperation with the Alabama Department of Transportation (ALDOT), has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP) and the 2050 Long-Range Transportation Plan (LRTP); and

WHEREAS, the MPO has prepared and adopted the FY 2024-2027 Transportation Improvement Program (TIP) and it is included in the approved Statewide Transportation Improvement Program (STIP) 2024;

WHEREAS, ALDOT has directed the Huntsville Area MPO to add projects #100082713 (PE), #100082714 (UT), and #100082715 (CN) in the "Surface Transportation Attributable Projects" section of the FY 2024-2027 TIP, and the MPO has deemed these projects consistent with the goals of the TIP and LRTP.

NOW THEREFORE, BE IT RESOLVED that the Huntsville Area MPO hereby amends the "Surface Transportation Attributable Projects" section of the FY 2024-2027 TIP with the following added projects #100082713 (PE), #100082714 (UT), and #100082715 (CN) for INTERSECTION IMPROVEMENTS (ROUNDABOUT) AT HOLLADAY BLVD./ OAKLAND SRINGS AND HUNTSVILLE BROWNSFERRY ROAD as further described below:

DRAFT

Roundabout at the intersection of Huntsville Browns Ferry Road and Holladay Boulevard			
Project Number	**Scope**	**New Cost Estimate**	**Target Start Date**
100082713	(PE)	$350,000.00	1/1/2027
100082714	(UT)	$75,000.00	10/1/2027
100082715	(CN)	$1,800,000.00	4/1/2028
TOTALS		**$2,225,000.00**	

DRAFT

Adopted, this the 18th day of November 2026

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Chairman, Metropolitan Planning Organization

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Vice-Chairman, Metropolitan Planning Organization

ATTEST:

_____ Date_____